

# UNOFFICIAL COPY

## SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 6543860426 gr

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **Jonathan F Chiarieri and Amanda Chiarieri, His Wife, As Tenants By The Entirety** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0021063065** in (Reel/Vol.) **9179** of (Records/Mortg's) on (Image/Page) **0372 83** relating to property with an address of **3824 N Greenview Avenue #2, Chicago, IL 60613** and legally described as follows: **See attached Exhibit A**

Permanent Index No. **14-20-105-051-1002**

Today's Date **April 29, 2004**

**Wells Fargo Bank, NA**

Name of Bank

By *DeDe Hanna*  
**DeDe Hanna, Collateral Officer**

COUNTERSIGNED:

By *Nicole M McNew*  
**Nicole M McNew, Collateral Officer**



Doc#: **0413217327**  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/11/2004 02:49 PM Pg: 1 of 2

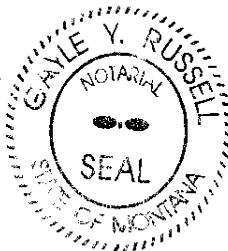
Mail / Return to:  
**Jonathan F Chiarieri**  
**3824 N Greenview Avenue, Apt 2**  
**Chicago, IL 60613-2706**

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.



On the above date, the foregoing instrument was acknowledged before me by the above named officers.

*Gayle Y Russell*  
**Gayle Y Russell**  
Notary Public for the State of Montana  
Residing at **Billings, Montana**  
My Commission Expires: **3/16/2005**



This instrument was drafted by:  
**Gayle Y Russell, Clerk**  
Wells Fargo Bank  
2324 Overland Avenue, P. O. Box 31557  
Billings, MT 59107-1557  
866/255-9102 opt 2

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## EXHIBIT A

### PARCEL 1:

UNIT 2 IN THE 3824 N. GREENVIEW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 1/2 OF LOT 11 IN BLOCK 6 IN THE LAKE VIEW HIGH SCHOOL SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 00331184 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P2- AND STORAGE SPACE S-2 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 00331184.

Property of Cook County Clerk's Office