

UNOFFICIAL COPY



FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.

Doc#: 0413218021
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/11/2004 09:21 AM Pg: 1 of 3

Loan No. 0000001766122048

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Joshua J. Soltes And Nicole Marino, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 22, 2003, and recorded on December 17, 2003, in Document 0335142255 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

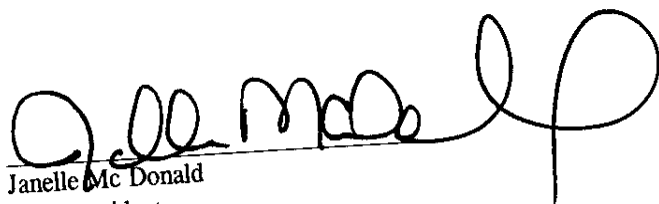
PIN NO 18-04-209-001-0000 ***SEE ATTACHED LEGAL DESCRIPTION***

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1 N BEACON AVE APT 510, LA GRANGE, IL, 60525-0000

Witness my hand and seal April, 27, 2004.

CHASE MANHATTAN MORTGAGE CORPORATION


Janelle Mc Donald
Vice President

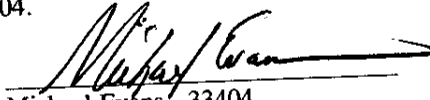


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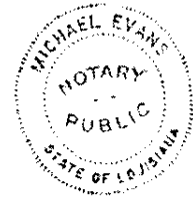
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Janelle Mc Donald, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 27, 2004.



Michael Evans - 33404
Notary Public
Lifetime Commission



Prepared by: Jessica Millikin
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001766122048
County of: Cook
Investor No: 55E
Investor Category:
Investor Loan No: 24723155799

Property of Cook County Clerk's Office

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UNIT #510

STREET ADDRESS: ONE BEACON PLACE

CITY: LAGRANGE

COUNTY: COOK

TAX NUMBER: 18-04-209-001-0000

18-04-209-002-0000

18-04-209-003-0000 18-04-209-004-0000

18-04-209-005-0000

18-04-209-006-0000

18-04-209-010-0000

LEGAL DESCRIPTION: 18-04-209-011-0000 18-04-209-012-0000

PARCEL 1:

UNIT NUMBER 510, PARKING UNIT P-19 AND STORAGE UNIT S-19 IN BEACON PLACE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 1 IN BEACON PLACE SUBDIVISION, BEING A RESUBDIVISION IN THE NORTH HALF OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 9, 2003 AS DOCUMENT NUMBER 0316031053; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENT AND RESTRICTIONS RECORDED AUGUST 31, 2001 AS DOCUMENT 0010810389 FOR THE PURPOSE OF VEHICULAR AND PEDESTRIAN ACCESS, PASSAGE, AND FOR INGRESS AND EGRESS TO AND FROM ADJACENT AND PUBLIC ROADS.

Cook County Clerk's Office