UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0604905158



Doc#: 0413219017 Eugene "Gene" Moore Fee: \$26,50 Cook County Recorder of Deeds Date: 05/11/2004 08:49 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by JEANNEITF GACHARNA

to ROSE MORTGAGE CORPORATION

bearing the date 11/25/02 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 0030069821 **Ox** Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as forlows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:5443 W BYRON ST

PIN# 13-21-109-006

dated 04/23/04

WASHINGTON MUTUAL BANK, FA

By: Steve Rogers

Vice President Asst.

CHICAGO, IL 60641

M'AY JO MCGOWAN Notary Public State of Florida

micsion Exp. July 30, 2007 No. E & 9236404

COUNTY OF PINELLA. STATE(OF FLORIDA The foregoing instrument was acknowledged before me on 04/23/04 the Asst. Vice President by Steve Rogers

of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

Notary Public/Commission expires: 07/30/2007 Mary Jo McGowan

Bonded through (800) 432-4254 Florida Notary Assn., Inc. Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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EXHIBIT 'A'

0604905158

LOT 6 IN BLOCK 3 IN BRITTON LAND COMPANY'S SUBDIVISION IN LOT 2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office