

UNOFFICIAL COPY

Recording Requested By:
UNION PLANTERS MORTGAGE, INC

When Recorded Return To:
SANDRA MCALPIN
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401



Doc#: 0413222143
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/11/2004 02:21 PM Pg: 1 of 2



SATISFACTION

UNION PLANTERS MORTGAGE, INC #0000295132989 "BRADLEY" Lender ID:617/383/1693964106 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by JILL C BRADLEY, A SINGLE WOMAN, originally to LEGEND MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 10/27/2003 Recorded: 12/01/2003 as Instrument No.: 0333526219, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 2 IN HARRY HAMMER'S SUBDIVISION OF THE WEST 165 FEET OF THE EAST 330 FEET OF THE SOUTH 205 FEET (EXCEPT THE SOUTH 33 FEET THEREOF) OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID LOT THAT PART THEREOF TAKEN OR USED FOR ALLEY PURPOSES), IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 17-34-312-081

Property Address: 3650 S KING DR, CHICAGO, IL 60653

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A
On April 30th, 2004

By: 
Sandra McAlpin, Assistant Vice President



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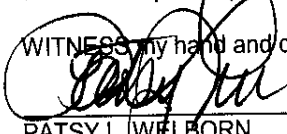
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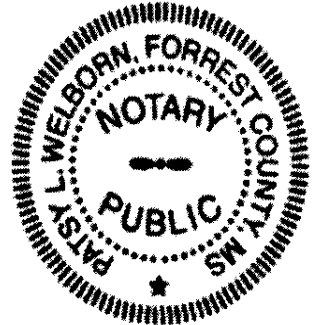
SATISFACTION Page 2 of 2

STATE OF Mississippi
COUNTY OF Forrest

On April 30th, 2004, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


PATSY L. WELBORN
Notary Expires: 06/07/2005



Prepared By: Tracy Jefferson, UNION PLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462

Property of Cook County Clerk's Office