### **UNOFFICIAL COPY**



Doc#: 0413226036 Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 05/11/2004 10:20 AM Pg: 1 of 4

When Recorded Return Original to: Final Documents
Chase Manhattan Murtyage Corp.
1500 N. 19th Street, 3 & Floor
Monroe, LA 71201

Loan Number: 1766202861

#### ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, Tcb Mortgage, Inc.

whose address is 568 W. Galena Blvd., Aurora, IL, 60506

P.N.T.N.

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described Mortgage and any modifications, bearing the date of April 8, 2004

, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corporation

0413226055

(assignee)

ASSIGNMENT OF MORTGAGE W-7034.LT (2/98) Page 1 of 3

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# **UNOFFICIAL CO**

Said Mortgage is recorded on

in the State of ILLINOIS

ORIGINAL MORTGAGOR(s): Armando Moreno, married to

ORIGINAL MORT. AMOUNT: \$182,000

PARCEL ID#: 19-13-105-035

PROPERTY ADDRESS: 5558 S Francisco Ave, Chicago, IL 60629

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed, instrur, ant by its duly authorized officers.

ture of Officer

STATE OF

COUNTY OF LA

, before me, the undersigned, a Notar, Public for said

State personally appeared LINDA ROW AND MURIT

ASSIGNMENT OF MORTGAGE W-7034.LT (2/98) Page 2 of 3

## JNOFFICIAL CO

personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are

respectively of Tcb Mortgage, Inc.

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized/officers and that such execution was done as the fiee act and deed of Tcb Mortgage, Inc.

made by fine of a Beselstion of its Board of Directors.

Notary

My Commission Expres 1/

Prepared by: Jean Brosnan!

<del>200000000000000000000</del> "OFFICIAL SEAL" Notary Public, State of Illinois My Commission Expires 11/13/2004

My Commission Expines 11/13/200 Motary Public, State of Illinois MOSHOL A NAHTANOL "OFFICIAL SEAL" 44444444444

JONATHAN R. JOHSON Grase Manhattan Mortgage Corporation 1301 V/est 22nd Street # 9(15 Ollnin Clork's Office Oakbrook, IL, 60523

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## **UNOFFICIAL COPY**

THE SOUTH 29.5 FEET OF THE SOUTH 1/5 OF THE EAST 1/2 OF BLOCK 1 (EXCEPT THE WEST 8 FEET DEDICATED FOR ALLEY) IN BARTLETT'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-13-105-035

Property of Cook County Clerk's Office