

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



Doc#: 0413231100  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/11/2004 01:48 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 0043562818

The undersigned certifies that it is the present owner of a mortgage made by **ARKADIUSZ SIEMIANOWICZ AND DOROTA SIEMIANOWICZ** to **WASHINGTON MUTUAL BANK, FA** bearing the date 03/01/2001 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0010232152

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A  
known as: 9737N FOX GLEN DR #4A NILES, IL 60714  
PIN# 09-10-401-100-1476

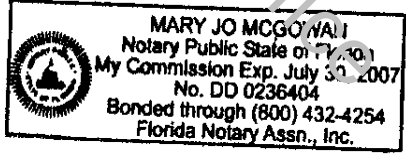
*Handwritten notes:*  
S-2  
hw-y  
p-2  
JC

dated 04/26/2004  
WASHINGTON MUTUAL BANK, FA

By: \_\_\_\_\_  
**STEVE ROGERS ASST. VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF Pinellas  
The foregoing instrument was acknowledged before me on 04/26/2004 by STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

\_\_\_\_\_  
**MARY JO MCGOWAN**  
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\_\_\_\_\_  
W156R 149390 MED28317

# UNOFFICIAL COPY

STREET ADDRESS: 9737 N. FOX GLEN DRIVE

#4A

CITY: NILES

COUNTY: COOK

TAX NUMBER: 09-10-401-100-1476

10232152

**LEGAL DESCRIPTION:**

UNIT NUMBER 9737-4A IN TERRACE SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE WEST 1/2 OF SOUTH EAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25132652 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property of Cook County Clerk's Office