NOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 04/01/04

Order Number: 1401

008216567

Doc#: 0413233078

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/11/2004 08:46 AM Pg: 1 of 2

Name of mortgagor(s).

CHRISMARTORANO

- 2. Name of original mortgage ::
 - WACHOVIA MORTGAGE
- 3. Name of mortgage servicer (if any): CHASE MANHATTAN
- Mortgage recording:

Page:

or Document No.: 0021215902

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. PL COPTS OFFIC
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 20-30-420-014-0000

Common Address: 7739 S. DAMEN AVE, CHICAGO, ILLINOIS

60620

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: LAURA DEBELINA

Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657

Telephone No.: (773) \$28-1816

State of Illinois

County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public

My commision expires on

Prepared by & Return to:

LAURA DEBELINA

3225 N. ASHLAND AVENUE

CHICAGO, ILLINOIS 60657

RNX 333-C1

CRTOFRLS 12/03 DGG

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UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

LOT 27 IN BLOCK 26 IN ENGLEFIELD BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office