

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED



Doc#: 0413233163
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 05/11/2004 10:57 AM Pg: 1 of 4

160

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

AW 61 39088 D1 dm

KNOW ALL MEN BY THESE PRESENTS that Builders Bank of the County of Cook, State of Illinois, for and in consideration of the payment of the indebtedness secured by the real estate hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Diversey Paulina, L.L.C., an Illinois limited liability company, who's address is 9991/2 West Wolfram Street, Chicago, IL 60657, heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing the date of the 28th day of March in the year of 2002 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 0020386260; and a certain Assignment of Rents and Lessor's Interest in Leases, bearing the date of the 28th day of March in the year 2002 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 0020386261; and a certain First Modification Agreement bearing the date of the 12th day of March in the year of 2003 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 0030449955; and by that certain Second Modification Agreement bearing the date of the 28th day of September in the year 2003 and recorded in the Recorder's Office of Cook County, in the State of Illinois as document No. 0330419305; and by a certain UCC Financing Statement, recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 0020386262; and by a certain UCC Financing Statement, recorded with the Illinois Secretary of State, as document No. 5102332 to the premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

LEGAL DESCRIPTION:

See Attached Exhibit A

Permanent Real Estate Index Number: 14-30-404-074-0000, 14-30-404-075-00000
Common Address: 2705, 2711, 2715, 2717, and 2719 North Paulina, Chicago, Illinois
together with the appurtenances and privileges thereunto belonging or appertaining.

HKY

Box 400-CTCC

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IN TESTIMONY WHEREOF, the said Builders Bank, has caused these presents to be signed by the officer noted below, this 28th day of APRIL in the year of 2004.

BUILDERS BANK

By: [Signature]
Its: President
Name: Charles B. Hall

BUILDERS BANK

By: Deborah L. Bilotti
Its: Vice President
Name: Deborah L. Bilotti

This instrument was prepared by: Builders Bank
Builders Bank, 77 West Wacker Drive, Suite 3100, Chicago IL 60601

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, the undersigned, in and for said County, the State aforesaid DO HEREBY CERTIFY that Charles B. Hall, personally known to me to be the President of Builders Bank, an Illinois banking corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and signed and delivered the said instrument, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

[Signature]
Notary Public



My Commission Expires: 6/19/07

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STATE OF ILLINOIS }
 }
 COUNTY OF COOK } SS

I, the undersigned, in and for said County, the State aforesaid DO HEREBY CERTIFY that ~~Charles B. Hall~~^{Gina Graham} personally known to me to be the ~~President~~^{Vice} of Builders Bank, an Illinois banking corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and signed and delivered the said instrument, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Gina Graham

Notary Public



My Commission Expires: 6/19/07

When Recorded, return to:
 Mondero, Rim, D'Souza & Gosrisirikul
 2303 West North Avenue
 Chicago, IL 60647
 Attn: Vida Gosisirkul

Property of Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 2705: THE SOUTH 25.00 FEET OF THE NORTH 425.00 FEET OF LOT 1 IN NORTHWESTERN TERRA COTTA RESUBDIVISION OF PART OF THE NORTHEAST ¼ OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2711: THE SOUTH 24.16 FEET OF THE NORTH 497.49 FEET OF LOT 1 IN NORTHWESTERN TERRA COTTA RESUBDIVISION OF PART OF THE NORTHEAST ¼ OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2715: THE SOUTH 24.17 FEET OF THE NORTH 521.66 FEET OF LOT 1 IN NORTHWESTERN TERRA COTTA RESUBDIVISION OF PART OF THE NORTHEAST ¼ OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2717: THE SOUTH 24.17 FEET OF THE NORTH 545.83 FEET OF LOT 1 IN NORTHWESTERN TERRA COTTA RESUBDIVISION OF PART OF THE NORTHEAST ¼ OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2719: THE SOUTH 24.17 FEET OF THE NORTH 570.00 FEET OF LOT 1 IN NORTHWESTERN TERRA COTTA RESUBDIVISION OF PART OF THE NORTHEAST ¼ OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 14-30-404-074-0000
14-30-404-075-0000

14-30-404-082-0000 2707 N PAULINA

COMMON ADDRESSES: 2075, 2711, 2715, 2717 AND 2719 N. PAULINA
CHICAGO, ILLINOIS