

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



0413233272

Doc#: 0413233272
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/11/2004 02:19 PM Pg: 1 of 2

Date: 04/28/04

Order Number: 1409 750001001

efp
10010005CTD

1. Name of mortgago(s): DANIEL J. MANGAN
2. Name of original mortgage: ABN AMRO MORTGAGE GROUP INC.
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol: Page: or Document No.: 0020824450
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement
9. The property described in the mortgage is as follows:
Permanent Index Number: 20-04-328-009-0000
Common Address: 4623 SOUTH UNION AVENUE, CHICAGO,
ILLINOIS 60609

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: JESSICA MASTERSON
Address: 1700 S. ELMHURST ROAD, MT. PROSPECT, ILLINOIS 60056
Telephone No.: (847) 758-4811

State of Illinois
County of Cook
This Instrument was acknowledged before me on 4/28/04 by Jessica Masterston
as (officer for/agent of) Chicago Title Insurance Company.

Jessica Masterston

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: JESSICA MASTERSON
1700 S. ELMHURST ROAD
MT. PROSPECT, ILLINOIS 60056

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Legal Description:

LOT 9 IN A. A. E. TAYLOR'S SUBDIVISION OF LOT 2 OF HIS ORIGINAL SUBDIVISION OF PART OF BLOCK 9 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office