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Doc#: 0413340283
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 05/12/2004 01:58 PM Pg: 1 of 4

SUBORDINATION AGREEMENT

Acct #0647481696

Washington Mutual Bank, *FA*

Whose address is 1401 Second Avenue

Seattle, WA 98101

(Hereinafter referred to as Second Mortgage), for One Dollar (\$1.00) and Other good and valuable consideration, the receipt of which is hereby acknowledged, Does hereby subordinate its lien recorded as Document number 040564713 in Cook County, Illinois to the lien of First Magnus Financial Corporation. (Hereinafter referred to as First Mortgage) given by First Magnus Financial Corporation for \$775,000, Dated _____, 2004 and recorded as Document Number _____ in Cook County, Illinois.

4w

P.N.T.N.

In no event shall the subordination accomplished hereby exceed, and the same is Hereby limited to, the principle balance plus the accrued interest and other charges from the time to time owing under a certain secured by the First Mortgage (collectively, the "First Mortgage Indebtedness). The subordination accomplished hereby does not extend to Any amount of excess of the First Mortgage Indebtedness, nor to any future advances under, or modification, ~~extension, renewal,~~ or refinancing of the same.

Legal Description: See Attached

Property Address:

743 N Kingbury Street
Chicago, IL 60610

Prepared by gnd.

WHEN RECORDED MAIL TO:
WASHINGTON MUTUAL BANK
CONSUMER LOAN RECORDS CENTER
ATTN: CLRVLTTX
1170 SILBER ROAD
HOUSTON, TEXAS 77055

0647481696

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IN WITNESS WHEREOF, a duly authorized officer of Washington Mutual Bank, FA has executed this Subordination Agreement as of the 7 day of April, 2004

Witnesses:

Washington Mutual Bank, FA

(Bank Name)

[Signature]
(Print Name) Yvonne Taffe

By [Signature]
CAROL EMERY, CORPORATE OFFICER

[Signature]
(Print Name) MELYAWATI SUSANTO

And By _____

Its _____

STATE OF _____)
COUNTY OF _____)

I, _____ a Notary Public in and to said County and State do hereby certify that _____ Vice President and _____ Secretary of _____ Corporation, personally known to be the same persons whose names are subscribed to the foregoing instrument as such Vice-President and Secretary, appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said bank, for the purposes therein set forth.

Given under my hand and Notarial Seal this _____ day of _____ 2000.

Notary Public

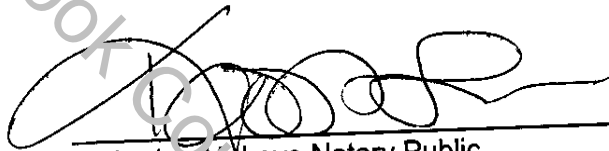
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ACKNOWLEDGMENT

State of WASHINGTON)
County of KING) §

I certify that I know or have satisfactory evidence that **Carol Emery** is the person who appeared before me, and said person acknowledged that (he / (she) signed this instrument on oath stated that (he / (she) was authorized to execute the instrument and acknowledge it as the **Corporate Officer** of **Washington Mutual Bank, FA** to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

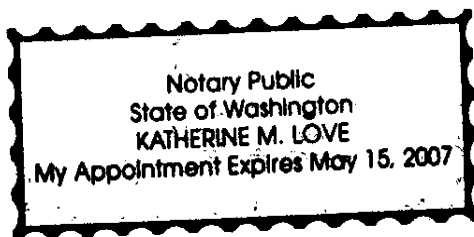
Dated: Wednesday, April 07, 2004



Katherine M. Love Notary Public

Title: Notary Public

My Appointment expires: May 15, 2007



Clerk's Office

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PARCEL 1: THAT PART OF LOTS 1 TO 28, BOTH INCLUSIVE, AND THE VACATED EAST AND WEST ALLEY TAKEN AS A SINGLE TRACT OF LAND (EXCEPT THE NORTH 120.0 FEET THEREOF) BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT, THENCE NORTH 00 DEGREES 04 MINUTE 45 SECONDS WEST ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 117.60 FEET TO THE PLACE OF BEGINNING (THE WEST LINE OF SAID TRACT ALSO BEING THE EAST LINE OF N. KINGSBURY STREET) THENCE CONTINUING NORTH 00 DEGREES 04 MINUTES 45 SECONDS WEST ALONG THE WEST LINE OF SAID TRACT A DISTANCE OF 20.87 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 55.96 FEET, THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 20.87 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 55.93 FEET TO THE PLACE OF BEGINNING, ALL IN BLOCK 3 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF COVENANTS FOR CITY CLUB HOMEOWNERS ASSOCIATION RECORDED SEPTEMBER 24, 2003 AS DOCUMENT NUMBER 0326744091.

PIN # 17-09-115-013