

UNOFFICIAL COPY

Recording Requested By:
UNION PLANTERS MORTGAGE, INC



When Recorded Return To:
SANDRA MCALPIN
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401

Doc#: 0413344024
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/12/2004 09:54 AM Pg: 1 of 2



SATISFACTION

UNION PLANTERS MORTGAGE, INC #:0000495123269 "HEIDKAMP" Lender ID:RC J HEIDKAMP AND MA Cook, Illinois
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION holder of a certain mortgage, made and executed by MARC J HEIDKAMP AND MARY CECILIA GLUECKERK-HEIDKAMP HUSBAND AND WIFE, originally to UNION PLANTERS BANK, NATIONAL ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 03/31/2003 Recorded: 04/18/2003 as Instrument No.: 0310814050, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

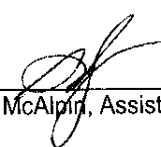
Legal: LOT 2 IN DARLING RESUBDIVISION OF LOT 1 IN LYNNWOOD SUBDIVISION UNIT 3, BEING A SUBDIVISION IN THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 03-19-107-013

Property Address: 1510 NORTH HARVARD AVENUE, ARLINGTON HEIGHTS, IL 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION
On May 4th, 2004

By: 
Sandra McAlpin, Assistant Vice President



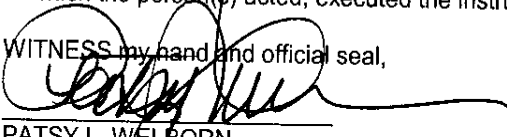
Handwritten initials/signature

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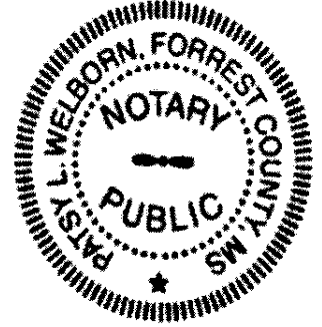
STATE OF Mississippi
COUNTY OF Forrest

On May 4th, 2004, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



PATSY L. WELBORN
Notary Expires: 06/07/2005



Prepared By: Tracy Jefferson, UNION PLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462

Property of Cook County Clerk's Office