**UNOFFICIAL CC** 

Recording Requested By: UNION PLANTERS MORTGAGE, INC

When Recorded Return To: SANDRA MCALPIN UNION PLANTERS MORTGAGE, INC 215 FORREST STREET HATTIESBURG, MS 39401



Doc#: 0413344026 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/12/2004 09:54 AM Pg: 1 of 2



**SATISFACTION** 

UNION PLANTERS MORTGAGE INC #:0000295129667 "DOBSON" Lender ID:617/305/1693652053 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by CHARLES DOBSON A SINGLE MAN, originally to BJV FINANCIAL SERVICES, DBA FORUM MORTGAGE BANCORP, in the County of Cook, and the State of Illinois, Dated: 09/29/2003 Recorded: 10/20/2003 in Book/Reel/Liber: N/A Page/Folio: N/ as Instrument No.: 0329111052, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 8 IN THE SUBDIVISION OF THE WEST 52 FEET OF LOT 46 AND ALL OF LOTS 49, 52 AND 55 IN SHACKFORD'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S.

Assessor's/Tax ID No. 13-12-416-034 VOL. 333

Property Address: 4848 N WASHTENAW AVE, CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N On May 3rd, 2004

Sandra McAloin, Assistant Vice President



0413344026 Page: 2 of 2

SATISF ACTION Page 2 of 2

## **UNOFFICIAL COPY**

STATE OF Mississippi COUNTY OF Forrest

On May 3rd, 2004, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their/authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted executed the instrument.

WITNESS my hand and official seal,

PATSY L. WELBORN Notary Expires: 96/07/2005



Prepared By: Ruth Lindsey, UNION PLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462