UNOFFICIAL COP

COUNTY OF COOK (a) POOL NO. LOAN NO.

1000001387

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO

Record and Return to: America's Servicing Company Lien Release X0702-013 4185 Hallmark Parkway San Bernardino, CA 92407

Doc#: 0413345056

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 05/12/2004 09:25 AM Pg: 1 of 2

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, NATIONAL CITY HOME LOAN SERVICES
located at 150 ALLEGHENY CENTER PITTSBURGH, PA 15212
hereby grants, assigns, and transfers to upon him
hereby grants, assigns, and transfers to HSBC Bank USA, as Trustee
under the applicable agreement
located at, 452 high avenue, new york, ny 10018
- seine them your ny 10018
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 5 1000
Real Estate Mortgage dated NOVEMBER 5 1000
Real Estate Mortgage dated NOVEMBER 5, 1999, executed by MIRNA MEDINA AND
to WMC MORTGAGE CORPORATION
III III III III III III III III III II
and recorded on water to too
and recorded on NOVEMBER 18, 1999 , in liber/cabinet 9098 drawer 0053 document /instrument and 20000000 at page(s)/
number document/Histrument no. 09083277 microfilm
in the pin number 19-15-422-004
TIL CHE
DOL 3/ IN BLOCK 1 TN FACT DEFENT DETENT PERMIT AND THE PERMIT DETENT PERMIT DETENT PERMIT DETENT PERMIT DETENT PERMIT PER
1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE MORTHEAST PRINCIPAL MERIDIAN, IN COOK COUNTY, TLITNOTS
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 6111 SOUTH KOMENSKY, CHICAGO, IL 60629

J=NC8103103AI.S.09160

P=S.002.00373.2

0413345056 Page: 2 of 2

Loạn No.	1000001187	VIC		\ 	DV
1	UI	NU.		┪┖	

Together with the
rogether with the note or noted therein a
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage
or to accrue under said Real Estate Mortgage.
Dated <u>NOVEMBER 21, 2003</u> , but effective
NATIONAL CITY HOME LOAN SERVICES
F/K/A ALTEGRA CREDIT COMPANY
ВУ
CARLA TENEYCK
VICE PRESIDENT
BY
M.L. MARCUM
STATE OF IDAHO
COUNTY OF BONNEVILLE
On NOVEMBER 21, 2003 , before me CAROL LEE
appeared CARLA TRINEYIVE Personaliy
personally known to me /or proved
evidence) to be the person(s) who executed the within instrument as
and SECRETARY
executed it. and acknowledged to me the corporation
CAROL LEE (COMMISSION EXP. 09-02-09)
Notary public

CAROL LEE NOTARY PUBLIC STATE OF IDAHO

PREPARED BY:

KARLEEN MAUGHAN 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402

P=S.002.00373.2 C=S.003.0083 (NMRI.IL)

J=NC8103103AI.S.09160

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