

UNOFFICIAL COPY



Doc#: 0413345037
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/12/2004 08:56 AM Pg: 1 of 3

RELEASE OF MORTGAGE

Know all men by these presents, that **PROGRESS CREDIT UNION** whose address is 29W710 Batavia Road, Warrenville, Illinois 60555 (hereinafter referred to as "Mortgagee"), for and in consideration of the sum of Ten AND NO/100 (\$10.00) DOLLARS and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and quit claim unto Steven Schmidt and Cherie Schmidt whose address is 5413 N. Bowmanville Chicago IL. 60625 (hereinafter referred to as "Mortgagor"), all of Mortgagee's right, title, interest, claim or demand it may have acquired in, through or by that certain MORTGAGE dated September 23, 2002 with the Cook County, Illinois Recorder of Deeds as Document No. 0021098831 and any modification thereto, to secure a NOTE in the amount of \$23,000.00.

IN TESTIMONY WHEREOF, Mortgagee has caused these presents to be executed on May 10, 2004.

PROGRESS CREDIT UNION

By: Eugene M. Moore
Its: Notary Public

STATE OF ILLINOIS

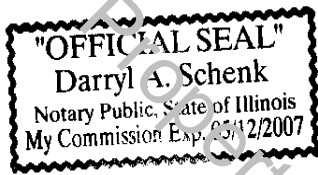
COUNTY OF DUPAGE

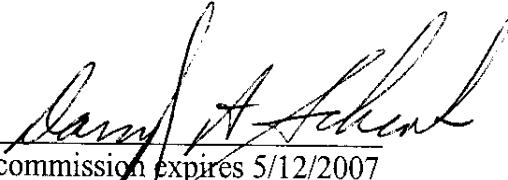
I Darryl Schenk, *A Notary Public in and for said County, in the State aforesaid,* DO HEREBY CERTIFY THAT Julian Medrano of Progress Credit Union who is personally known to me to be the same person whose name is subscribed to the foregoing instrument of said Credit Union, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own fee and voluntary act of said credit union, for the uses and purposes therein set forth.

BOX 333-CP

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Given under my hand and notarial seal on May 10, 2004.




My commission expires 5/12/2007

PREPARED BY PROGRESS CREDIT UNION

AFTER RECORDING MAIL TO:

PROGRESS CREDIT UNION
ATTN: JULIAN M. MEDRANO
29W710 BATAVIA ROAD
WARRENVILLE, IL 60555

Cook County Clerk's Office



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CHICAGO TITLE INSURANCE COMPANY

EQUITY SEARCH PRODUCT

CTIC ORDER NO.: 1408 H24020901 HE

D. LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 5413, IN BALMORAL COURT TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE WEST 3/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89118518, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE RIGHT TO THE USE OF PARKING SPACE G5413, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 89118518.

Property of Cook County Clerk's Office

PERMANENT INDEX NUMBER: 14-07-102-004-1022

BORROWER'S NAME: STEVE SCHMIDT