



Doc#: 0413350083  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/12/2004 11:32 AM Pg: 1 of 2

**CERTIFICATE OF RELEASE**

Law Title Order Number: 22810-CC

Date:

1. Name of Mortgagor(s):  
NELSON ALLEN & TERRENCE PALM
2. Name of original Mortgagee: AMERIQUEST MORTGAGE
3. Name of Mortgage Servicer (if any):
4. **Mortgage recording Document Number(s):**  
**0335622059**

5. The above referenced mortgage has been paid in accordance with the payoff statement received from AMERIQUEST MORTGAGE and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

**Permanent Index Number: 20-24-425-008-1017**

**Address: 2214 E. 70TH PLACE UNIT 207, CHICAGO, IL**

**Property Legal Description: See Attached Exhibit "A"**

Law Title Insurance Company

By:

AMBER

Address: 9933 N. LAWLER #560, SKOKIE, IL 60077  
Phone: (847)329-7456

State of Illinois, County of COOK

This instrument was acknowledged before me on by  
as (officer for/agent of) Law Title Insurance Company.

AMBER

Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506



2 Pgs

# UNOFFICIAL COPY

## LAWYERS TITLE INSURANCE

### SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

UNIT 207 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE  
LOTS 16 TO 25 BOTH INCLUSIVE IN BLOCK 1 IN THE RESUBDIVISION OF BLOCKS 10 AND 11 AND PART OF BLOCK 12 IN SOUTH SHORE SUBDIVISION NO. 5 BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS  
WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 21383103 TOGETHER WITH TIS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

20-24-425-008-1017  
2214 E. 70TH PLACE UNIT 207, CHICAGO, IL