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Doc#: 0413350086
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/12/2004 11:35 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 04/21/04

Law Title Order Number: 204659-L

1. Name of Mortgagor(s):
SONJA BUBANIS
2. Name of original Mortgagee: BANK OF AMERICA
3. Name of Mortgage Servicer (if any): BANK OF AMERICA
4. **Mortgage recording Document Number(s):**
031014006
5. The above referenced mortgage has been paid in accordance with the payoff statement received from BANK OF AMERICA and there is no objection from the mortgagor or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number:

Address: 1830 SOUTH SPRINGFIELD, CHICAGO, IL

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By: _____

AMBER

Address: 1629 N. HALSTED ST, CHICAGO, IL 60622

Phone: (312)337-9370

State of Illinois, County of

This instrument was acknowledged before me on 04/21/04 by AMBER
as (officer for/agent of) Law Title Insurance Company.

Notary Public

Prepared by: Law Title Insurance Company, Inc. Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506



2 Pgs

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Law Title Insurance Company
2900 Ogden Ave., Suite 101
Lisle, Illinois 60532
(630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 204659L

The land referred to in this Commitment is described as follows:

UNIT 1830-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN UJIMA PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 97509972, IN THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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