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Prepared By:

AMERIHOME MORTGAGE COMPANY,

1414 N. MILWAUKEE AVENUE IL 60622 CHICAGO,

After Recording Return To:

AMERIHOMI NORTGAGE COMPANY,

1414 N. MILNAUKEE AVENUE CHICAGO, IL 6/16)2



0413301072

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds

Date: 05/12/2004 10:02 AM Pg: 1 of 4

__[Space Above For Recorder's Use]-

ASSIGNMENT OF MORTGAGE

LOAN NO. 0135974228

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC , & CALIFORNIA CORPORATION 3601 MINNESOTA DR MACX4701-022, BLOCMIN TON MN 55435

all the rights, title and interest of the undersigned in and to inco certain Real Estate Mortgage dated FOUR HUNDRED THIRTY

APRIL 02, 2004

to secure payment of

ONE THOUSAND TWO HUNDRED FIFTY AND NO/100.

431,250.00

) executed by

JEFFRY H GRIFFING, AN UNMARRIED MAN

AMERIHOME MORTGAGE COMPANY, LLC

organized under the laws of ILLINOIS

and whose address

CORPORATION

IL 60622 1414 N. MILWAUKEE AVENUE, CHICAGO,

, at page

County Recorder's Office,

and recorded in Book, Volume, or Libor No. (or as No. 04/3301071

COOK

State of

), by the described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 14-32-421-010-0000

Commonly known as: 1731 N. BISSELL

CHICAGO, IL 60614

Document Express, Inc.

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291323

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STREET ADDRESS: 1731 N. BISSELL

COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 14-32-421-010-0000

THAT PART OF LOTS 123 AND 124, TAKEN AS ONE TRACT, IN WHEELER'S SUBDIVISION OF BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS

COMMENCING AT THE MOST SOUTHERLY CORNER OF LOT 119; THENCE NORTH 44 DEGREES 46 MINUTES 13 SECONDS WEST, ALONG THE SOUTHWESTERLY LINE OF LOTS 119 THROUGH 124, A DISTANCE OF 194.93 FEET TO THE POINT OF BEGINNING OF THE TRACT TO BE DESCRIBED HEREIN; CONTINUING THENCE NORTH 41 DEGREES 46 MINUTES 13 SECONDS WEST, ALONG THE SOUTHWESTERLY LINE OF SAID LOTS, A DISTANCE OF 16.67 FEET; THENCE NORTH 43 DEGREES 13 MINUTES 47 SECONDS EAST, A DISTANCE OF 52.995 FEET; THENCE SOUTH 44 DEGREES 46 MINUTES 13 SECONDS EAST, A DISTANCE OF 16.67 FEET; THENCE SOUTH 45 DEGREES 13 MINUTES 47 SECONDS WEST, A DISTANCE OF 52.999 GOLTH EGINNING FEET TO THE POINT OF BIGINNING, IN THE CITY OF CHICAGO, IN COOK COUNTY, ILLINOIS.

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	AMERIHOME MORTGAGE COMPANY,
	LLC
Witness	By: (Assignor)
Witness	(Signature) PETER E. GEORGITSIS SENIOR VICE PRESIDENT
STATE OF IL	
COUNTY OF	04
On APRIL 02, 2004 State, personally appeared SENIOR VICE PRESIDENT within instrument, was signed and sealed or a resolution of its Board of Directors said CORPORATION (Seal)	, before me the undersigned a Notary Public in and for said County and PETIR E. GEORGITSIS , known to me to be the of the COI PORATION herein which executed the pursuant to its by-laws and that he/she acknowledges said instrument to be free act and deed of Notary Public My Commission Expires:
	OFFICIAL SEAL"

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KRISSIE WALPOLE NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION DESIGNS 6/14/2006

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LEGAL DESCRIPTION RIDER

SEE PRELIMINARY TITLE REPORT



Property Address1731 N. BISSELL, CHICAGO, IL 60614

Tax ID/PIN Number: 14-32-421-010-0000

GEN126