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Doc#: 0413306170

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/12/2004 02:46 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE CF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000266952672005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

JEFFREY M DAVIES, JOAN G DAVIES

Property

5395 MALLARD LANE,

P.I.N. 06-09-302-003-0000

Address....:

HOFFMAN ESTATES,IL 60192

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/10/2003 and reco.ded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0312120174, to the premises therein described as situated in the County of COOK, State of Illinois as it illustrated in the County of COOK, State of Illinois as it is in the county of COOK, State of Illinois as it is in the county of COOK, State of Illinois as it is in the county of COOK, State of Illinois as it is in the county of COOK, State of Illinois as it is in the county of COOK, State of Illinois as it is in the county of COOK, State of Illinois as it is in the county of COOK, State of Illinois as it is in the county of COOK, State of Illinois as it is in the county of COOK.

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 05 day of May, 2004.

Mortgage Electronic Registration Systems, Inc.

Pwella Larbie

Assistant Secretary

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STATE OF CALLF DRNIA

COUNTY OF LOS ANGELES

I, Ana Maria Adams a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Pwella Larbie, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 05 day of May, 2004.



Ana Maria Adams Notary public Commission expires 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WIT.1 THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JEFFREY M DAVIES, JOAN G DAVIES 5395 MALLARD LN HOFFMAN ESTATES, IL 60192

Prepared By: E. Baldridge

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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T 42 IN THE FINAL PLAT

LOT 42 IN THE FINAL PLAT O' SUBDIVISION OF PASQUINELLI'S HUNTERS RIDGE-UNIT 1 BEING) SUBDIVISION OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 9. TAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES REORDED DECEMBER 30, 1994 AS DOCUMENT NUMBER 04D84103, IN COOK COUNTY, ILLINOIS. PARCEL NO. 06-09-302-003-0000