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Doc#: 0413306100

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/12/2004 11:08 AM Pg: 1 of 2

RETURN TO: S. A. Wileman Orion Financial Group, Inc 2860 Exchange Blvd. # 100 Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR UNIVERSAL FUNANCIAL GROUP, INC., (Assignor) by these presents does assign and set over, without recourse, to CITIFINANCIAL MORTGAGE COMPANY, INC. 1111 Northpoint Drive, Bldg. 4, Suite 100, Coppell, TX 75019 (Assignee) the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by LYNETTE R WILSO J. A SINGLE WOMAN to UNIVERSAL FINANCIAL GROUP, INC.. Said mortgage Dated: 9/16/2003 is recorded in the State of I., County of Cook on 3/4/2004, Document # 0406401372 AMOUNT: \$ 136.000.00 SEE ATTACHED EXHIBIT A

Property Address: 8823 SOUTH RIDGELAND, CHICAGO, JL 60517

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 4/29/2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MLKS") SOLELY AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INC.

By:

WILSON CITI YEM *0116

State of Texas, County of Tarrant

DORIS HEREFORD NOTARY PUBLIC

On 4/29/2004, before me, the undersigned, S. A. Wileman, who acknowledged that he/she is Vice President of/ for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INC. and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR UNIVERSAL

FINANCIAL GROUP, INC..

Notary public, Doris Hereford My Commission Expires: August 26, 2006

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Exhibit A

LOT 11 IN BLOCK 8 IN F.E. DOWNEY'S SUBDIVISION OF LOTS 3, 4, 5 AND 6 IN PARTITION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DGELAN.

COOK COUNTY CLOTH'S OFFICE 25-01-111-008

8823 SOUTH RIDGELAND AVENUE, CHICAGO, IL 60617

01167449

CITI-W/UNIVERSAL/CFM