



0413311065

Doc#: 0413311065  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 05/12/2004 10:13 AM Pg: 1 of 3

Prepared By:  
MILLENNIUM FINANCIAL  
CORPORATION  
1122 NORTH LASALLE  
CHICAGO, IL 60610

After Recording Return To:  
MILLENNIUM FINANCIAL  
  
1122 NORTH LASALLE  
CHICAGO, IL 60610

[Space Above For Recorder's Use]

**ASSIGNMENT OF MORTGAGE**

LOAN NO. 7810347485

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
U.S. BANK N.A.  
4801 FREDERICA STREET, OWENSBORO KY 42301

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated  
JULY 29, 2003 to secure payment of TWO HUNDRED TWENTY  
FOUR THOUSAND THREE HUNDRED ELEVEN AND NO/100.  
(U.S. 224,311.00 ) executed by JUAN MERCADO, MARRIED AND AURIA MERCADO,  
MARRIED

to  
a CORPORATION MILLENNIUM FINANCIAL CORPORATION  
is organized under the laws of ILLINOIS and whose address  
is 1122 NORTH LASALLE, CHICAGO, IL 60610  
and recorded in Book, Volume , or Liber No. , at page  
(or as No. ), by the COOK  
State of IL described hereinafter as follows: County Recorder's Office,

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N./Tax I.D. No.: 13-23-409-012-0000

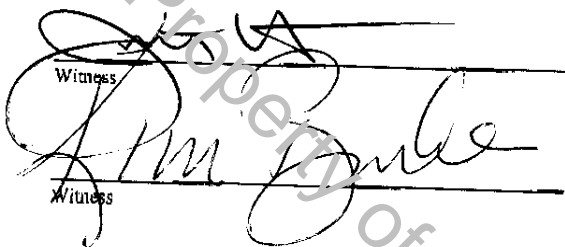
Commonly known as: 3511 W. MELROSE  
CHICAGO, IL 60618

V.G.R. TITLE

## UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Witness  
  
 Witness

MILLENNIUM FINANCIAL  
 CORPORATION

(Assignor)

By:

JON GOLDMAN  
 PRESIDENT

(Signature)

STATE OF IL

COUNTY OF

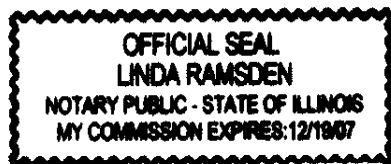
On JULY 29, 2003  
 State, personally appeared  
 PRESIDENT

within instrument, was signed and sealed on behalf of said CORPORATION  
 or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said CORPORATION

, before me, the undersigned a Notary Public in and for said County and  
 JON GOLDMAN  
 of the CORPORATION  
 known to me to be the  
 herein which executed the  
 pursuant to its by-laws

(Seal)

  
 Notary Public



My Commission Expires:

12-19-07

# UNOFFICIAL COPY

## LEGAL DESCRIPTION RIDER

LOT 25 IN BLOCK 4 IN SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST  
1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address 3511 W. MELROSE, CHICAGO, IL 60618

Tax ID/PIN Number: 13-23-409-012-0000