UNOFFICIAL C

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/12/2004 03:07 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 04/05/04

Law Title Order Number: 194927M

- Name of Mortgagor(s): 1. ROY G. MORRIS
- Name of original Mor'gagee: FIRST FRANKLIN FINANCIAL 2.
- Name of Mortgage Servicer (if any): SAXON MORTGAGE 3.
- Mortgage recording Document Number(s): 4. 0021313711
- The above referenced mortgage has been paid in accordance with the payoff statement received from SAXON MORTGAGE

and there is no objection from the mortgagee or mortage servicer or its successor in interest to the recording of this certificate of release.

- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the puriness of insuring titles to interest in real property in 6. this State pursuant to Section 30 of this act [765 ILCS 935/30].
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the 7. mortgagor to all or part of the property described in the mortgago.
- The mortgagee or mortgage servicer provided a payoff statement 8.
- The property described in the mortgage is as follows:

Permanent Index Number: 31-27-402-027

Address: 22036 JORDAN LANE, RICHTON PARK, IL 60474

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

KEYARA BISHOP

Address: 4747 Lincoln Mall Drive, Suite 604, Matteson, IL 60443

Phone: (708)747-5513

State of Illinois, County of COOK

KEYARA BISHOP This instrument was acknowledged before me on 04/05/04 by

as (officer for/agent of) Law Title Insurance Company.

Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

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Law Title Insurance Company 2900 Ogden Ave., Suite 108 Lisle, Illinois 60532 (630)717-7500

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 194927M

The land referred to in this Commitment is described as follows:

LOT 7 IN RICHTON FALLS SUBDIVISION OF LOT 16 IN ARTHUR T. MCINTOSH AND COMPANY'S RICHTON FARMS, A SUBDIVISION OF THE NORTH 70 ACRES OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP SIL 13, E
TODORY OF COOF COUNTY CLOTH'S OFFICE 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALTA Commitment Schedule C

(194927.PFD/194927M/3)