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Doc#: 0413311278

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/12/2004 03:17 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 03/23/04

Law Title Order Number: 202817M

1. Name of Murigagor(s): TRACEY KEITH

- 2. Name of original Mortgagee: FIRST FRANKLIN FINANCIAL CORPORATION
- 3. Name of Mortgage Servicer (if any): FIRST FRANKLIN
- 4. Mortgage recording Document Number(s): 0011124185
- The above referenced mortgage has been paid in accordance with the payoff statement received from FIRST FRANKLIN

and there is no objection from the mortgarges or mortage servicer or its successor in interest to the recording of this certificate of release.

- 6. The person executing this certificate of releas is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 LCS 935/30].
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statem int.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 25-21-320-012

Address: 735 WEST 117TH PLACE, CHICAGO, IL 60628

Property Legal Description: See Attached Exhibit "A"

By: Dydra Suship

KEYARA BIÉHOP

Address: 4747 Lincoln Mall Drive, Suite 604, Matteson, IL 60443

Phone: (708)747-5513

State of Illinois, County of COOK

aro

This instrument was acknowledged before me on 03/29/04 by KEYARA BISHOP

as (officer for/agent of) Law Title Insurance Company.

Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

OFFICIAL SEAL
TREASA M. SPAIN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES MAY 9, 2006

Law Tide Pick-Up

z 3/16/2004 05:38

413311278 Page: 2 of 2

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Law Title Insurance Company 2900 Ogden Ave., Suite 101 Lisle, Illinois 60532 (630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Cummitment Number: 202817M

The land referred to in this Commitment is described as follows:

THE EAST 1/2 OF LOT 163 IN SHARPSHOOTER'S PARK SUBDIVISION OF PART OF SHARPSHOUTER'S PARK, SAID PART BEING THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SETION 21, TOWNSHIP 10 NOR049 Th. 3 OFFI. PAGE 5. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEROF RECORDED IN THE RECORDER'S OFFICE OF SAID COUNTY ON NOVMEBER 5, 1883 AS DOCUMENT NO. 505876 11: BOOK 18 OF PLATS, PAGE 52, IN COOK COUNTY, ILLINOIS.