

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0413311211
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/12/2004 12:43 PM Pg: 1 of 2

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST
AND SAVINGS BANK AND AS TRUSTEE

of the County COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto CHICAGO TITLE LAND TRUST COMPANY AS SUCCESSOR TRUSTEE TO CHICAGO TRUST CO. TRUSTEE OF TRUST #1108114, DATED 2-11-00
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a certain TRUST DEED & NOTE, bearing date the 24TH day of APRIL, 2002, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 0020499060, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

UNIT NUMBER GE IN THE 10025 W. IRVING PARK ROAD CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2 AND LOT 3 (EXCEPT THE WEST 5 FEET THEREOF) IN BLOCK 1 IN VOLF BROTHERS HOME ADDITION TO SCHILLER PARK, BEING A SUBDIVISION OF LOTS 1 TO 11, INCLUSIVE IN WEHRMAN'S ADDITION TO KOLZE, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF IRVING PARK BOULEVARD (EXCPET THE SOUTH 417.42 FEET OF THE EAST 660.25 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

202-1842M. Mail To:
Alliance Title
6301 N. Avondale
Chicago, IL 60631.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 12-16-311-039-0000
Address(es) or premises: 10025-GE W. IRVING PARK ROAD, SCHILLER PARK, ILLINOIS 60176

WITNESS MY hand and seal this 2ND day of APRIL, 2004

James H Andrle (SEAL)
JAMES H. ANDRLE, VICE PRESIDENT AND TRUSTEE (SEAL)

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

} ss.

I, JEFFREY L. GONSIEWSKI
 a notary public in and for the said County, in the State aforesaid, DO
 HEREBY CERTIFY that JAMES H. ANDRLE, VICE PRESIDENT OF
FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE
 personally known to me to be the same person _____ whose
 name IS subscribed to the foregoing instrument, appeared
 before me this day in person, and acknowledged that _____
 he _____ signed, sealed and delivered the said instrument
 as HIS free and voluntary act, for the uses and purposes therein
 set forth.

Given under my hand and official seal this 2ND day of APRIL, 2004



Jeffrey L. Gonsiewski
 Notary Public
 Commission expires 3-24-2007

This instrument was prepared by TAMMY L. CIMINO FOR FIRST SECURITY TRUST AND SAVINGS BANK
 (NAME AND ADDRESS) 7315 W. GRAND AVE.
ELMWOOD PARK, IL 60707

002-844M

RELEASE DEED

TO

MAIL TO: