

RETURN TO:  
S. A. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

**Assignment of Mortgage**

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **ENCORE CREDIT CORP. A CALIFORNIA CORPORATION 1833 Alton Parkway, Irvine, CA 92606 (Assignor)** by these presents does assign and set over, without recourse, to **U.S. BANK , NATIONAL ASSOCIATION ND, A NATIONAL BANKING ASSOCIATION 205 West Fourth Street, Cincinnati, OH 45202 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **JOSE LUIS RANGEL AND HORTENCIA RANGEL** to ENCORE CREDIT CORP. A CALIFORNIA CORPORATION. Said mortgage **Dated: 10/21/2003** is recorded in the **State of IL, County of Cook on 10/27/2003, Document # 0330003139 AMOUNT: \$ 110,000.00 SEE ATTACHED EXHIBIT A**  
Property Address: 12644 SOUTH ELM STREET, BLUE ISLAND, IL 60406

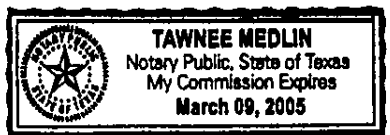
IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

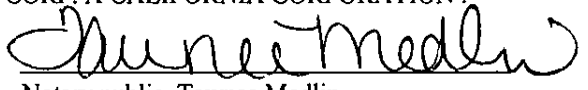
Dated: 5/11/2004  
ENCORE CREDIT CORP. A CALIFORNIA CORPORATION

By:   
W. H. Wileman, Authorized Signator



State of Texas, County of Tarrant  
On 5/11/2004, before me, the undersigned, W. H. Wileman, who acknowledged that he/she is Authorized Signator of/ for ENCORE CREDIT CORP. A CALIFORNIA CORPORATION and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of ENCORE CREDIT CORP. A CALIFORNIA CORPORATION.



  
Notary public, Tawnee Medlin  
My Commission Expires: March 9, 2005

# UNOFFICIAL COPY

## Exhibit A

LOT 18 IN BLOCK 6 IN HARMON AND YOUNG'S SUBDIVISION OF THE  
SOUTHWEST QUARTER OF THE SOUTHWEST OF SECTION 25, TOWNSHIP  
37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN  
(EXCEPT THE EAST 10 ACRES THEREOF, AND EXCEPT THE CHICAGO  
CENTRAL RAILWAY RIGHT OF WAY AND DEPOT GROUNDS) IN COOK  
COUNTY, ILLINOIS.

PARCEL NUMBER: 24-25-426-025-0000

ADDRESS: 12644 SOUTH ELM STREET, BLUE ISLAND, IL 60406

03099225

Cook County, IL

USB/MTG ASN