

UNOFFICIAL COPY



**SATISFACTION OF
MORTGAGE**

Doc#: 0413313022
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/12/2004 10:11 AM Pg: 1 of 1

**When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683**

L#: 1933241883

The undersigned certifies that it is the present owner of a mortgage made by **DANIEL F DONNELLAN** to **PILLAR FINANCIAL** bearing the date 07/31/1998 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 98704277

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

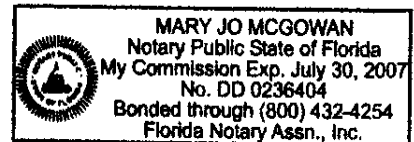
THE NORTH 35.70 FEET OF THE EAST 150 FEET OF LOT 30 IN BLOCK 7 IN JOHN JOHNSTON JRS. ADDITION TO AUSTIN A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
known as: 519 N CUYLER OAK PARK, IL 60302
PIN# 16-05-321-018

**dated 05/01/2004
CHASE MANHATTAN MORTGAGE CORPORATION**

**By: _____
STEVE ROGERS VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 05/01/2004 by STEVE ROGERS the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

**MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007**



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 182660 OTH29381