## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 1503709912



Doc#: 0413313026 Eugene "Gene" Moore Fee: \$26.50

**Sook County Recorder of Deeds** Date: 05/12/2004 10:11 AM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage FXPNCISCO MARRON AND ALEJANDRINA MARRON made by UNITED FIMANCIAL MORTGAGE CORP bearing the date 12/20/1999 and recorded in the office of the Recorder

or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 00002143

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illinois as follows, to wit:

LOTS 25 AND 26 IN BEEBE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NOWTH, RANGE 13 (EXCEPT 5 ACRES IN THE NORTHEAST CORNER THEREOF) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED IN BOOK 4, PAGE 41, APRIL 4, 1873 AS DOCUMENT 93517.

CHICAGO IL 60651 known as: 1303 N RIDGEWAY AVE PIN# 16-02-120-022 AND 16-02-120-021 3/0/4/SC

dated 05/01/2004

CHASE MANHATTAN MORTGAGE CORPORATION

By:

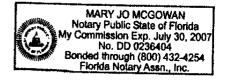
STEVE BOGERS

VICE PRESIDENT

COUNTY OF Pinellas STATE OF FLORIDA The foregoing instrument was acknowledged before me on 05/01/2004 STEVE ROGERS the VICE PRESIDENT of CHASE MANHATTAN MORTGICE CORPORATION on behalf of said CORPORATION.

MARY JO MEGOWAN

Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

182613 OTH29381 CHAS6

RCNII