

# UNOFFICIAL COPY



PREPARED BY AND MAIL TO:  
U.S. MORTGAGE  
5825 W. SAHARA AVE.  
LAS VEGAS, NV 89146  
ATTN: BRANDIE WILSON  
LOAN # 89-256502 MOLINA

Doc#: 0413313194  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/12/2004 04:33 PM Pg: 1 of 1

## FULL RELEASE OF LIEN AND RECONVEYANCE (DEED OF RELEASE/SATISFACTION)

U.S. MORTGAGE whose address is 5825 W. SAHARA AVE., LAS VEGAS, NV 89146  
As Beneficiary under the following described Deed of Trust:

EXECUTED BY: LUIS MOLINA, A SINGLE PERSON

ORIGINAL AMOUNT: \$ 152,000.00

ORIGINAL BENEFICIARY: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)  
SOLELY AS NOMINEE FOR LOAN CITY.COM

DATE OF MORTGAGE: 11/29/00

OPEN-END MORTGAGE: Recorded on 12/11/00 as DOCUMENT NO. 00971559 of the official records in the office of the Recorder of COOK County, State of ILLINOIS, SAID MORTGAGE DESCRIBES THE FOLLOWING PROPERTY:

LEGAL DESCRIPTION: LOT 1 (EXCEPT THAT PART CONVEYED TO THE CITY OF CHICAGO FOR THE WIDENING OF WESTERN AVENUE) IN PETER BAPTZEN'S SUBDIVISION OF THE NORTH 2 ACRES (EXCEPT THE EAST 1/4 OF THE SOUTH 20 FEET THEREOF) IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 07, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

By the order of its Board of Directors, does hereby acknowledge Satisfaction of and does fully cancel, release and reconvey to the person or persons legally entitled thereto, without warranty, all the estate, title and interest under said Mortgage, the debt secured by such Mortgage having been fully paid in full by the undersigned.

U.S. MORTGAGE

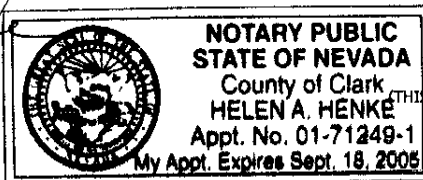
BY: MARILYN MANCINI  
VICE PRESIDENT

STATE OF NEVADA  
COUNTY OF CLARK

ON April 27, 2004, before me, the undersigned, a Notary Public in and for said state, personally appeared Marilyn Mancini, the Vice President of U.S. MORTGAGE, known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that said corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.  
WITNESS my hand and official seal.

Signature

HELEN A. HENKE  
Notary Public



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SV  
PI  
SN  
MAY  
NEW