## **UNOFFICIAL COPY**

Recording Requested By: Washington Mutual Bank FA

When Recorded Return To:

Washington Mutual P O BOX 47529 SAN ANTONIO, TX 78265-7529



Doc#: 0413315056 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/12/2004 01:08 PM Pg: 1 of 2

† 18818 2010 TURU BRAGO 1110 1161 BURUP 1870 FRUIT BURUF 1870 ISB

## **SATISFACTION**

WASHINGTON MUTUAL - CLIENT, 903 #:5203249841 "DAVIS" Lender ID:G09/576/0020324984 Cook, Illinois

FOR THE PROTECTION ON THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENT : that WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. FORMERLY KNOWN AS PNC in ORTGAGE CORP. OF AMERICA holder of a certain mortgage, made and executed by MELVIN L. DAVIS AND CHRISTINE C. DAVIC, LUSBAND AND WIFE, originally to DONALD WEBBER MORTGAGE COMPANY, INC., in the County of Cook, and the State of Illinois, Dated: 12/19/1985 Recorded: 12/31/1985 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 85344386, does hereby acl nowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 10 IN BLOCK 2 IN ARTHUR T. MCINTOSH AND COMPANY'S MIDLOTHIAN GARDENS BEING A SUBDIVISION OF THAT PART NORTH OF THE CENTER LINE OF PUBLIC ROAD OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 2803202021

Property Address: 4208 MIDLOTHIAN TRNP, CRESTWOOD, IL 60445

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

The undersigned has changed its name or identity from PNC Mortgage Corp. of America to V/ashington Mutual Home Loans, Inc. as a result of merger.

WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, IN C. FORMERLY KNOWN AS PNC MORTGAGE CORP. OF AMERICA On May 5th, 2004

J FEUERBACHER, Assistant Vice-President

0413315056 Page: 2 of 2

SATISFACTION Page 2 of 2

## **UNOFFICIAL CC**

STATE OF Texas **COUNTY OF Bexar** 

Before me, the undersigned, , a Notary Public, on this day personally appeared J FEUERBACHER, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day May 5th, 2004.

WITNESS my hand and official seal,

Notary Expires: / /

D. LAYMAN Notary Public, State of Texas My Commission Expires **FEBRUARY 19, 2008** 

(This area for notarial seal)

Cook County Clerk's Office Prepared By: Brandon Jarcia, WASHINGTON MUTUAL BANK, FA , P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-800-342-7581