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Doc#: 0413315093 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/12/2004 02:23 PM Pg: 1 of 2

A KARAN BARK ABAK KIRU AKAK ANUK ULAK KURI ALAK BIKA BARK BARK

Satisfaction

Commercial Federal Bank #:0015511450 "RATLIFF" Lender ID:91000 Cook, Illinois KNOW ALL MEN BY THESE RESENTS that COMMERCIAL FEDERAL MORTGAGE CORPORATION holder of a certain mortgage, whose parties, uates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge

Original Mortgagor: ALFONZO RATLIFF AND SHARON RATLIFF, JOINT TENANCY Original Mortgagee: COMMERCIAL FEDERAL MORTGAGE CORPORATION

Dated: 07/28/2000 Recorded: 08/14/2000 in Book Reel/Liber: 5350 Page/Folio: 0216 as Instrument No.:

00620979, in the county of Cook State of Illinois

Legal: LOT 10 (EXCEPT THE SOUTHERLY 2 FEET AND EXCEPT THE EASTERLY 48 FEET) IN BLOCK 2 OF WALKER'S RESUBDIVISION OF BLOCK "C" IN RESUBDIVISION OF BLOCKS 'A', 'B', 'C', 'D', 'E', 'F', 'I', 'K', 'L', 'M', 'N', 'O', 'Q', 'R', 'S', 'T', 'U', 'V', AND LOTS 1 TO 10 BOTH INCLUSIVE 1 AND 17 TO 24 BOTH INCLUSIVE IN BLOCK 'G', LOTS 1 TO 17 AND 24 TO 32 BOTH INCLUSIVE IN BLOCK 'H', IN MOPCAN PARK WASHINGTON HEIGHTS, BEING A PART OF THE SOUTHWEST 1/4 OF SECTION 18 WEST OF PROSPECT AVENUE AND PART OF THE WEST 1/2 OF SECTION 19 WEST OF PROSPECT AVENUE IN TOWNSHIP 2/ NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 2, 1891 IN BOOK 48 OF MAPS PAGE 22, IN COOK COUNTY, ILLIINOIS.

Assessor's/Tax ID No. 25-19-305-005

Property Address: 11625 SOUTH BELL AVENUE, CHICAGO, IL 60643

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing

*GEH*GLHAMRC*05/05/2004 09:25:04 AM* AMRC03AMRC00000000000000175331* ILCOOK* 0015511450 ILSTATE_MORT_REL **MEHAMRC

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Satisfaction Page 2 of 2

COMMERCIAL FEDERAL MORTGAGE CORPORATION On May 5th, 2004

MARK MILDE, Vice President

STATE OF Missouri COUNTY OF Stone

ON May 5th, 2004, before me, MARY HERNDON, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared MARK MILDE, Vice President, personally known to me (or proved to me on the basis acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by executed the instrument the person(s), or the entity upon behalf of which the person(s) acted,

WITNESS my hand and official seal,

MARY HERNDON

Notary Expires: 09/27/2005

MARY HERNDON
Notary Public - Notary Seal
STATE OF MISSOURI
Stone County
My Commission Expires Sept. 27, 2005

(This area for notarial seal)

Prepared By: Mary Herndon, AMERICAN RELEASE CORPORATION 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412