UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 1193015152



Doc#: 0413316013 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/12/2004 08:18 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by PAULA CLARK AND KAREN CASEY CHASE MAJIFATTAN MORTGAGE CORPORATION bearing the date 04/25/2003 and recorded in the office of the Recorder or Registrar of 19:1es of Cook County, in the State of Illinois in Book Fage as Document Number 0318917029

The above described montyrge is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illinois as fcllows, to wit:

SEE ATTACHED EXHIBIT A

known as: 6127 S WOODLAWN UNIT F CHICAGO, IL 60637 PIN# 20-14-407-031-0000

dated 04/26/2004 CHASE MANHATTAN MORTGAGE CORPORATION

By: STEVE ROGERS

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF Pinellas The foregoing instrument was acknowledged before me on 04/26/2004 by STEVE ROGERS the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Compaission expires: 07/30/2007

MARY JO N'JG TWAN Notary Public Sc*9 of Florida mission Exp. lts. 30, 2007 No. DD 0236404 Bonded through (800) 432-4254

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 164245 JDU28798

0413316013 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT "A"

UNIT F: THE EAST 25.33 FEET OF THE WEST 140.73 FEET OF A LOT 19 (EXCEPT THE SOUTH 14.50 FEET THEREOF) IN BLOCK 3 IN THE SUBDIVISION OF BLOCKS 3 AND 5 OF O.R. KEITH'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, IN COOK COUNTY, ILLINOIS.

PARKING SPACE F: THE NORTH 8.30 FEET OF THE EAST 15.50 FEET OF LOT 19 IN BLOCK 3 IN THE SUBDIVISION OF BLOCKS 3 AND 5 OF O.R. KEITH'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, IN COOK COUNTY, ILLINOIS.

ALSO:

COMMON AREA: THE WEST 9.75 FEET OF LOT 19 IN BLOCK 3 IN THE SUBDIVISION OF BLOCKS 3 A'D 5 OF O.R. KEITH'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NOFTH, RANGE 14, IN COOK COUNTY, ILLINOIS, AND THE EAST 25.33 FEET OF THE WEST 35.08 FZET OF THE SOUTH 14.50 FEET OF SAID LOT 19 AND THE EAST 26.33 FEET OF THE WEST 35.09 FEET OF THE NORTH 14.50 FEET OF SAID LOT 18; AND THE EAST 80.34 FEET OF THE WEST 115.42 FEET OF THE NORTH 9.50 FEET OF SAID LOT 19; AND THE EAST 80.34 FEET OF THE WEST 115.42 FEET OF THE NORTH 9.50 FEET OF SAID LOT 18; AND THE EAST 25.33 FEET OF THE WEST 140.75 FEET OF THE SOUTH 14.50 FEET OF SAID LOT 19 AND THE EAST 25.33 FEET OF THE WEST 140.75 FEET OF THE NORTH 14.50 FEET OF SAID LOT 19 AND THE EAST 25.33 FEET OF THE WEST 140.75 FEET OF THE NORTH 14.50 FEET OF SAID LOT 19 AND THE EAST 25.33 FEET OF THE WEST 140.75 FEET OF THE NORTH 14.50 FEET OF SAID LOT 28; AND THAT PART OF SAID LYTS 18 AND 19 LYTING EAST OF A LINE 140.75 FEET EAST OF AND PARALLEL WITH THE WEST LYCE OF SAID LOTS AND LYTING WEST OF A LINE 15.50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOTS, ALL IN COOK COUNTY, ILLINOIS.