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Doc#: 0413316133
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/12/2004 11:07 AM Pg: 1 of 2

ebanc Funding,
Your Mortgage Lender, LLC

150 McMullen Booth Road South
Suite C
Clearwater, Florida 33759

Loan No.
Title Order No.
Escrow No.

[SPACE ABOVE RESERVED FOR RECORDER]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to * 12031
~~GMAC MORTGAGE CORPORATION~~

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
Lena H. Jansen,

to ebanc Funding, Your Mortgage Lender, LLC
organized under the laws of the state of Florida
150 McMullen Booth Road South Suite C, Clearwater, Florida 33759

, whose address is

and recorded as
in Document No. 00303589109, page(s)
County Records of cook
County, Illinois, describing land therein as.

on 3.14.03

, of

* JPMorgan Chase Bank as Trustee, c/o Residential Funding
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3100

Common Address:
1306 east 56th street; chicago, ILLINOIS 60637
PIN No.:

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: MARCH 10, 2003

ebanc Funding,
Your Mortgage Lender, LLC

Attested:

(Assignor)

By: [Signature]
(Signature) (Print Name & Title)

By: [Signature]
(Signature) (Print Name & Title)

By: _____
(Signature) (Print Name & Title)

When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 30014
RENO, NV 89520-3014
JOB # 90815

STATE OF ILLINOIS, COUNTY OF _____ } SS.

This instrument was acknowledged before me on MARCH 10, 2003
by DARIA BUSCEMA, the SUP Loan Quality
of ebanc Funding, Your Mortgage Lender, LLC
a Florida corporation, and Tracy Kavack,
the SUP of said corporation.

My Commission Expires:
This Instrument was prepared by:

[Signature]
Notary Public



Nicole Bowen
MY COMMISSION # DD178166 EXPIRES
January 16, 2007

BONDED THRU TROY FARM INSURANCE, INC.

PJ
[Signature]

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30358968

LEGAL DESCRIPTION

Unit number 1306-2 in the Fifty-sixth and Kimbark condominium as delineated on a survey of the following described real estate:

Lots 12, 14, 15 and 16 in Block 60 in Hopkin's Addition to Hyde Park, a Subdivision of the West Half of the North East Quarter of Section 14, Township 38 North, Range 14 East of the Third Principal Meridian, which survey is attached as Exhibit "D" to Declaration recorded as document number 25385096, together with its undivided percentage interest in the common elements in Cook County, Illinois.

Property of Cook County Clerk's Office