

UNOFFICIAL COPY



Doc#: 0413317180
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/12/2004 10:44 AM Pg: 1 of 2

RELEASE

PIN NUMBER: 14-08-109-041-0000

LOAN NUMBER: 0105735583

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY SOLVEIG U. MATHIASSEN

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. BEARING THE DATE 3-4-02 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE AS DOCUMENT NUMBER 0020379780 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .


THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 3-22-04

PROPERTY ADDRESS:
1414 WEST BALMORAL AVENUE
CHICAGO IL 60640

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

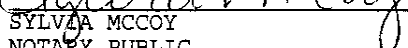

LINDA STORY-DAW
VICE PRESIDENT


PATRICIA D. MCCART
VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

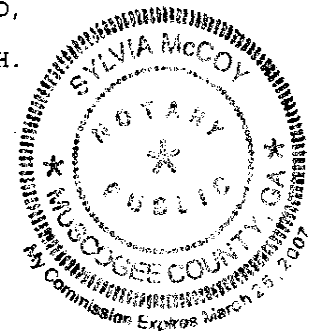
I SYLVIA MCCOY, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL APRIL 19, 2004


SYLVIA MCCOY
NOTARY PUBLIC
MY COMMISSION EXPIRES: MARCH 25, 2007

AFTER RECORDING RETURN TO:
SOLVEIG U. MATHIASSEN
1414 WEST BALMORAL AVE.
CHICAGO, IL 60640

PREPARED BY: Edmae Cline
DS120/ENC-020211



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LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED

LEGAL DESCRIPTION:

Lot 70 and the East 6 feet of Lot 69 in Block 2 in Feinberg's Addition to Edgewater in the Northwest 1/4 of Section 8, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

SCHEDULE A - PAGE 2
CASE NUMBER 02-01964
POLICY NUMBER 02-01964
ALTA LOAN POLICY 10/17/92

Property of Cook County Clerk's Office