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SAN ANTONIO, TX 78265-7529



Doc#: 0413319051
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/12/2004 10:32 AM Pg: 1 of 2

SATISFACTION

WASHINGTON MUTUAL - VERNON HILLS -908 #:5302274153 "BERKSON" Lender ID:J26/001/601180898 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by MICHAEL H. BERKSON & GRACE G. BERKSON, HUSBAND AND WIFE, originally to M.S.C. FINANCIAL, INC., in the County of Cook, and the State of Illinois, Dated: 01/28/2003 Recorded: 02/06/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0030177743, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT A-1, IN 1846 NORTH SEDGEWICK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 5, 6 AND THE NORTH 1/2 OF LOT 7 IN HAMBLETON'S SUBDIVISION OF BLOCK 43 IN CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14-33-311-051-1002

Property Address: 1846N SEDGWICK, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

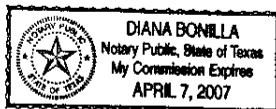
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On April 12th, 2004

By:
J B KERNs, Vice-President

STATE OF Texas
COUNTY OF Bexar

Before me, the undersigned, , a Notary Public, on this day personally appeared J B KERNs, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day April 12th, 2004.

WITNESS my hand and official seal,



Notary Expires: / /

(This area for notarial seal)

Prepared By: Aukim Hubbard, WASHINGTON MUTUAL BANK, FA , P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-800-342-7581

*A5H*A5HWAMT*04/12/2004 05:32:27 PM* WAMU05WAMU00000000000000931374* ILCOOK* 5302274153 ILSTATE_MORT_REL *A5H*A5HWAMT*

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5302274153



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008096371 BK
STREET ADDRESS: 1846 N. SEDGWICK UNIT A-1
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-33-311-051-1002

LEGAL DESCRIPTION:

UNIT A-1, IN 1846 NORTH SEDGWICK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 5, 6 AND THE NORTH 1/2 OF LOT 7 IN HAMBLETON'S SUBDIVISION OF BLOCK 43 IN CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 20 015 664 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

LEBALD

MGS

01/28/03