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FORM NO. 210 McCloskey Prtg. 800-752-2044

# 2413319227

#### RELEASE DEED (ILLINOIS)

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Above Space For Recorders'Use Only

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR BEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT HINSBROOK BANK & TRUST, 6262 SOUTH ROUTE 83, and State of ILLINOIS, for and in 60527 of the County of DUPAGE consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do Thir hereby remise, release, convey and quit-claim unto GREENWOOD ASSOCIATES L.P., AN ILLINOIS LIMITED PARTNERSHIP theirs legal representatives claim or demand whatsoever THEY may have interest, all the right title, acquired in, through, or by a certain MORTGAGE and ASSIGNMENT OF RENTS 2001 and recorded in the Recorder's Office of COOK County, in the State Document Number 0010537840 and page/s as οf situated in the County 0010537841 the premises therein described, ILLINOIS as follows, to wit:

together with all the appurtenances and privileges hereunto belonging or appertaining.

PARCEL 1: LOT 1 IN LEMKE-SETHNESS SUBDIVISION, A SUBDIVISION OF LOT 4 AND TART OF LOT 5 IN PEHLKE'S DIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 32, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT OF BEGINNING ON THE NORTHWESTERLY PROPERTY LINE OF LOT 4 CR PEHLKE'S DIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH POINT IS 33 FEET SOUTHWESTERLY OF THE CENTER LINE OF NORTHWEST HIGHWAY (RAND ROAD); THENCE SOUTHWESTERLY ALONG THE NORTHWESTERLY PROPERTY LINE OF SAID LOT 4 A DISTANCE OF 213.00 FEET; THENCE SOUTHEASTERLY ALONG A LINE PARALLEL WITH THE CENTER LINE OF NORTHWEST HIGHWAY (RAND ROAD) A DISTANCE OF 75.50 FEET TO A POINT ON THE SOUTHEASTERLY PROPERTY LINE OF SAID LOT 4, A DISTANCE OF 63.00 FEET; THENCE SOUTHEASTERLY ALONG A LINE PARALLEL WITH THE CENTER LINE OF NORTHWEST HIGHWAY (RAND ROAD), A DISTANCE OF 50.00 FEET TO A POINT WHICH IS 25.50 FEET NORTHWESTERLY OF THE SOUTHEASTERLY PROPERTY LINE OF LOT 5 OF AFORESAID PEHLKE'S DIVISION; THENCE NORTHEASTERLY ALONG A LINE PARALLEL WITH THE SOUTHEASTERLY PROPERTY LINE OF SAID LOT 5, A DISTANCE OF 150.0 FEET TO A POINT WHICH IS 33.00 FEET SOUTHWESTERLY OF THE CENTER LINE OF NORTHWESTERLY ALONG A LINE PARALLEL WITH THE SOUTHEASTERLY PROPERTY LINE OF SAID LOT 5, A DISTANCE OF 150.0 FEET TO A POINT WHICH IS 33.00 FEET SOUTHWESTERLY OF THE CENTER LINE OF NORTHWEST HIGHWAY (RAND ROAD); THENCE NORTHWESTERLY ALONG

2. P)

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### **UNOFFICIAL COPY**

A LINE PARALLEL WITH THE CENTER LINE OF NORTHWEST HICHWAY (RAND ROAD) A DISTANCE OF 125.50 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2: LOT 1 IN NESGOOD'S SUBDIVISION OF LOT 3 IN PEHLKE'S DIVISION OF PART OF THE NORTHWEST ¼ OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): <u>09-26-117-040 (PARCEL 1) &amp; 09-26-117-047 (PARCEL 2).</u>
_Address(es) of premises: 720 & 728 NORTHWEST HIGHWAY, PARK RIDGE, IL 60068.
<u>Loan No. 70001650</u>
WITNESS and seal this this TH DAY OF MAY, 2004
HINSBROOK BANK & TRUST  BROCE GOTTERMEYER, VICE PRESIDENT
STATE OFILLINOIS
I,
in the State aforesaid, DO HEREBY CERTIFY that BRUCE GOTTERMEYER, VICE PRESIDENT Personally known to me to
be the same person/s AS whose name/s IS subscribed to the foregoing instrument, appeared before me this day in
person, and acknowledged that <u>HE signed</u> , sealed and delivered the said instrument as <u>HE</u> are and voluntary act, for the uses and purposes therein set forth.
GIVEN under my hand and official seal this <u>7TH DAY</u> of <u>MAY</u> , 2004.
Muley Chamlla MOTARY PUBLIC
Commission Expires 1/5/08
This instrument was prepared byHINSBROOK BANK & TRUST (NAME)
6262 SOUTH ROUTE 83, WILLOWBROOK, IL 60527 (ADDRESS)