

UNOFFICIAL COPY

WARRANTY DEED

ILLINOIS STATUTORY
(Individual to Individual)



Doc#: 0413326097
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/12/2004 02:39 PM Pg: 1 of 3

MAIL TO:

DALE DAEMICKE, Att. at Law
1249 Waukegan Road
Glenview IL 60025

NAME & ADDRESS OF TAXPAYER:
MARGARET RIMEL

Unit 202, 3680 West 119th St.
Alsip IL 60803

RECORDER'S STAMP

THE GRANTOR(S) MICHAEL G. BRESLIN and JULIE COOK BRESLIN ^{* HUSBAND AND WIFE}
of the Village of Timley Park County of Cook State of Illinois
for and in consideration of TEN----- (\$10.00)----- DOLLARS
and other good and valuable considerations in hand paid,
CONVEY(S) AND WARRANT(S) to MARGARET RIMEL married to GEORGE ATKISON

(GRANTEES' ADDRESS) 6132 Gage Street, #11, Rosemont IL 60018
of the Village of Rosemont County of Cook State of Illinois
all interest in the following described real estate situated in the County of Cook, in the State of Illinois,

to wit: SEE ATTACHED LEGAL DESCRIPTION
subject to covenants, conditions, restrictions, easements of record; Declaration of
Condominium; Illinois Condominium Property Act.

1st AMERICAN TITLE order # 687057 1/3

NOTE: If additional space is required for legal - attach on separate
8-1/2" x 11 sheet, with a minimum of 1/2" clear margin on all sides.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number(s): 24-23-332-016-1006
Property Address: Unit 202, 3680 West 119th Street, Alsip IL 60803

Dated this 16TH day of April 20⁰⁴
(Seal) Michael G. Breslin (Seal)
MICHAEL G. BRESLIN
(Seal) Julie Cook Breslin (Seal)
JULIE COOK BRESLIN

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

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STATE OF ILLINOIS } ss.
County of ILLINOIS }

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT
MICHAEL G. BRESLIN and JULIE COOK BRESLIN

personally known to me to be the same persons whose names are subscribed to the foregoing instrument,
appeared before me this day in person, and acknowledged that they signed, sealed and delivered the
instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the
right of homestead.

Given under my hand and notarial seal, this 16th day of April, 2004.

My commission expires on December 4, 2004.

[Signature]
Notary Public



_____ COUNTY - ILLINOIS TRANSFER STAMP

* If Grantor is also Grantee you may want to strike Release & Waiver of Homestead Rights.

NAME and ADDRESS OF PREPARER:
ALAN M. DEPCIK, ESQ.
120 West Madison Street, #1412
Chicago IL 60602

EXEMPT UNDER PROVISIONS OF PARAGRAPH _____ SECTION 4,
REAL ESTATE TRANSFER ACT
DATE: _____

Signature of Buyer, Seller or Representative

** This conveyance must contain the name and address of the Grantee for tax billing purposes: (55 ILCS 5/3-5020)
and name and address of the person preparing the instrument: (55 ILCS 5/3-5022).

VILLAGE TAX MAR. 27. 04 REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE	# 0000001970	REAL ESTATE TRANSFER TAX
		0028700
		FP326706

REAL ESTATE TRANSACTION TAX Cook County REVENUE STAMP MAY 17 11 19 052419 pa. 10847	FROM WARRANTY DEED ILLINOIS STATUTORY
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UNOFFICIAL COPY**LEGAL DESCRIPTION****PARCEL 1:**

UNIT NUMBER 202 IN VILLAGE GREEN PHASE IV CONDOMINIUM "B" AS DELINEATED ON A SURVEY OF THE NORTH 80 FEET OF THE WEST 125 FEET OF THE FOLLOWING DESCRIBED PARCEL TAKEN AS A TRACT OF LOT 4 IN THE SUBDIVISION OF THE WEST 847.34 FEET OF THE SOUTH 257.07 FEET OF THE EAST ½ OF THE SOUTHWEST¼ OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 257.07 FEET OF THE EAST 197 FEET OF THE WEST 1044.24 FEET (EXCEPT THE SOUTH 50 FEET THEREOF) OF THE EAST ½ OF THE SOUTHWEST¼ OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE ON JANUARY 23, 1979, MADE BY THE BANK OF HICKORY HILLS; A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 2, 1978, AND KNOWN AS TRUST NUMBER 1480, AND RECORDED FEBRUARY 1, 1979 AS DOCUMENT NUMBER 2482664. AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE HOMEOWNER'S DECLARATION FOR VILLAGE GREENE PHASE IV MADE BY THE BANK OF HICKORY HILLS, A CORPORATION OF ILLINOIS AS TRUSTEE UNDER THE TRUST AGREEMENT DATED AUGUST 2, 1978 KNOWN AS TRUST NUMBER 1480 AND RECORDED AS DOCUMENT NUMBER 24826640 ON FEBRUARY 1, 1979 FOR PARKING, DRIVEWAYS, INGRESS AND EGRESS.

PERMANENT INDEX NO.: 24-23-332-016-1006

COMMON ADDRESS: UNIT 202, 3860 W. 119TH STREET, ALSIP IL 60803

