

UNOFFICIAL COPY



Doc#: 0413329197
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/12/2004 08:20 AM Pg: 1 of 2

RECORDING REQUESTED BY:
WELLS FARGO HOME MORTGAGE
2701 WELLS FARGO WAY
MAC#: X9901-026
MINNEAPOLIS MN 55408
AND WHEN RECORDED MAIL TO:
AMURSANA KHIYOD
1722 N BISSELL ST
CHICAGO IL 60614

Loan Number: 708-0023762925

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, WELLS FARGO HOME MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): AMURSANA KHIYOD YANA KHIYOD

Original Mortgagee(S): FIRST QUALITY MORTGAGE COMPANY, INC.

Original Instrument No: 0320326224

Date of Note: 04/16/2003

Original Recording Date: 07/22/2003

Property Address: 1722 NORTH BISSELL STREET CHICAGO, IL 60614

Legal Description: Lot Block Section Township Range Plat

PARCEL 1: LOT 138 (EXCEPT THE NORTHWESTERLY 15.762 FEET THEREOF) AND THE NORTHWESTERLY 6.749 FEET OF LOT 139 (EXCEPTING FROM SAID LOTS 138 AND 139, THE SOUTHWESTERLY 50 FEET THEREOF) IN THE SUBDIVISION OF BLOCK 6 IN THE SHEFFIELDS ADD TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: AN EASEMENT FOR ACCESS AND INGRESS AND GRESS ACROSS THE SOUTHWESTERLY 50 FEET OF LOTS 135 TO 141, 145 TO 155 AND 157 TO 160, IN SUBDIVISION OF BLOCK 6 OF SHEFFIELDS ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS DESCRIBED IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS DATED SEPTEMBER 3, 1987 AND RECORDED SEPTEMBER 18, 1987 AS DOCUMENT 87511039. PARCEL ID NUMBER: 14-32-425-093-0000

Pin #: 14-32-425-093-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/27/2004.

WELLS FARGO HOME
MORTGAGE, INC.

== Gabrielle Harris ==

By: GABRIELLE HARRIS

Title: VICE PRESIDENT LOAN
DOCUMENTATION

State of UT }
City/County of CACHE }

This instrument was acknowledged before me on 04/27/2004 by GABRIELLE HARRIS, AUTHORIZED OFFICER of WELLS FARGO HOME MORTGAGE, INC., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.

== Jared O Kirby ==

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Notary Public: JARED KIRBY

My Commission Expires:

08/04/2007

Resides in: CACHE

Property of Cook County Clerk's Office

