

UNOFFICIAL COPY

② HE 24006675 C.T.C.
RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)



Doc#: 0413329268
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/12/2004 09:43 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that H-F Credit Union of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto: Richard C. Warner and Donna Warner, His Wife, As Joint Tenants, Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 15th day of August, 1996 and recorded in the Recorder's Office of Cook County, in the State of Illinois as document No. 96628971 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

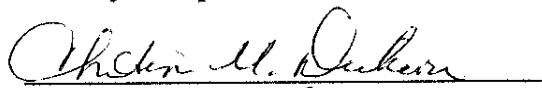
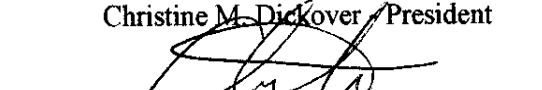
2
B

LOT 201 IN LYNWOOD TERRACE UNIT NO 2, BEING A SUBDIVISION OF THE EAST 1,010 FEET OF THE WEST 2,380 FEET LYING SOUTH OF THE NORTH 35 FEET (EXCEPTING THEREFROM THE WEST 450 FEET LYING NORTH OF THE SOUTH 985 FEET) OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE NORTH 530 FEET OF THE EAST 670 FEET OF THE WEST 2,380 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4, ALL IN SECTION 7, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin 33-07-310-021 (vol 22)

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 33-07-310-021 (vol 22)

Address (es) of premises: 19828 Arroyo Lynwood, IL 60411
Witness hands and seal this 3rd day of April 2004


Christine M. Dickover - President

Christopher Montella - Loan Officer



Chris Montella of H-F Credit Union PO Box 388, Flossmoor, Illinois 60422, prepared this instrument

BOX 333-CTI

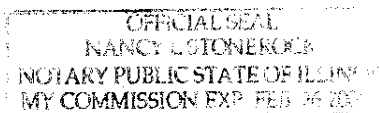
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STATE OF ILLINOIS
COUNTY OF COOK

I, Nancy L. Stonerock a notary public in and for said County, in the State Aforesaid, DO HEREBY CERTIFY that Christine M. Dickover personally known to me to be the President of H-F Credit Union an Illinois corporation, and Christopher Montella personally known to me to be the Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Loan Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 3rd day of April 2004

My commission expires: 2/26/2006



Nancy L. Stonerock
NOTARY PUBLIC

RELEASE DEED

By
Corporation

H-F Credit Union
800 Governors Hwy
Flossmoor, Illinois 60422

TO:
RICHARD C WARNER
DONNA L WARNER
19828 ARROYO
LYNWOOD IL 60411

MAIL TO:
RICHARD C WARNER
DONNA L WARNER
19828 ARROYO
LYNWOOD IL 60411