

UNOFFICIAL COPY



Doc#: 0413331012
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/12/2004 08:47 AM Pg: 1 of 3

WHEN RECORDED, RETURN TO:
PNC Bank, NA
Attn: Collateral Control
2730 Liberty Avenue
Pittsburgh, PA 15222

PREPARED BY:
PNC Bank
Collateral Control
2730 Liberty Avenue
Pittsburgh, PA 15222
412-762-6868

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ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE IS MADE AS OF THE 14th day of April, 2004 between American Express Bank, FSB, 4315 South 2700 West, Salt Lake, UT 84184 ("Assignor") and PNC Bank, NA, 2730 Liberty Avenue, Pittsburgh, PA 15222 ("Assignee").

Assignor is the mortgagee under a certain mortgage given and executed by Willie Mae Taylor and Charles Taylor Jr; husband and wife to American Express Bank, FSB, dated the 14th day of April, 2004, recorded in Book _____, No. _____, page _____, etc. (the "Mortgage"), given to secure the payment of a note of even date thereof in the principal amount of 40,000.00 dollars with interest, etc. (the "Note"), and secured upon all that certain real property located at 931 Arquilla Drive Apt 334, Glenwood, IL. 60425-0000.

Assignor now desires to transfer all of its rights under the Mortgage to Assignee.

NOW THEREFORE, for good and valuable consideration paid by Assignee to Assignor at the time of the execution hereof, the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby grant, bargain, sell, assign, transfer and set over unto Assignee, his heirs, executors, administrators and assigns all rights of Assignor under the Note and the Mortgage, and all moneys, principal and interest due thereon, together with all rights, remedies and incidents thereunto belonging, and all Assignor's right, title, interest, property, claim and demand in and to the same.

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TO HAVE, hold, receive and take all and singular the hereditaments and premises hereby granted and assigned, or mentioned and intended so to be, with the appurtenances, unto the said Assignee, his heirs, executors, administrators and assigns, to and for his and their only proper use and benefit forever.

IN WITNESS WHEREOF, Assignor has signed this Assignment as of the day and date first written above.

WITNESS:

AMERICAN EXPRESS BANK, FSB

Johanna Bolish
Jo Ann Bolish

By: *W J Petrina* (Seal)
W J Petrina

Melvina V. Dixon
MELVINA V. DIXON

COMMONWEALTH OF PENNSYLVANIA
County of Allegheny

On 5/6/2004, before me, the undersigned notary public in and for this state and county, personally appeared W J Petrina who is acknowledged to be the Assistant Secretary of AMERICAN EXPRESS BANK, FSB, and stated that as such officer being authorized to do, and executed the foregoing instrument for the purpose therein contained, for and on behalf of the corporation.

In witness whereof, I have set my hand and official seal.

Rosemary J Shearer (Seal)
Notary Public in and for the Commonwealth
of Pennsylvania

Notarial Seal
Rosemary J. Shearer, Notary Public
City Of Pittsburgh, Allegheny County
My Commission Expires Aug. 21, 2006
Member, Pennsylvania Association Of Notaries

UNOFFICIAL COPY**Exhibit A****Legal Description:**

UNIT 334 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE HEREINAFTER REFERRED TO AS PARCEL: A TRACT OF LAND COMPRISING PART OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID TRACT OF LAND BEING DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 26 FEET NORTH OF THE SOUTH LINE AND 925 FEET EAST OF THE WEST LINE OF SAID SECTION 33; AND RUNNING THENCE NORTH PERPENDICULAR TO SAID SOUTH LINE OF SECTION 33 AND ALONG THE WEST LINE OF BRUCE LANE, AS HERETOFORE DEDICATED BY GLENWOOD MANOR UNITS 8 AND 9 A DISTANCE OF 284 FEET; THENCE WEST PARALLEL WITH SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 77 FEET; THENCE NORTH PERPENDICULAR TO SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 30 FEET; THENCE WEST PARALLEL WITH SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 253 FEET; THENCE NORTH PERPENDICULAR TO SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 224.40 FEET; THENCE WEST PARALLEL WITH SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 70 FEET, TO AN INTERSECTION WITH A LINE DRAWN PERPENDICULAR TO SAID SOUTH LINE OF SEC. 33 AND PASSING THROUGH A POINT ON SAID SOUTH LINE, 525 FEET EAST OF THE SOUTHWEST CORNER OF SAID SECTION; THENCE SOUTH ALONG SAID PERPENDICULAR LINE, A DISTANCE OF 524.10 FEET TO A POINT 40 FEET NORTH OF SAID SOUTH LINE OF SECTION 33; THENCE EAST PARALLEL WITH SAID SOUTH LINE OF SECTION 33 AND ALONG THE NORTH LINE OF ARQUILLA DRIVE, AS HERETOFORE DEDICATED BY GLENWOOD MANOR UNIT 7, A DISTANCE OF 60 FEET; THENCE EASTERLY AT SAID NORTH LINE OF ARQUILLA DRIVE, A DISTANCE OF 221.07 FEET TO A POINT 26 FEET NORTH OF SAID SOUTH LINE OF SECTION 33; THENCE EAST, PARALLEL WITH SAID SOUTH LINE OF SECTION 33 AND ALONG SAID NORTH LINE OF ARQUILLA DRIVE, A DISTANCE OF 119.38 FEET TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION MADE BY GLENWOOD FARMS, INCORPORATED, AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21074998, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS P.I.N. NO.: 29-33-301-031-1046.

29-33-301-031-1046