NOFFICIAL-C RELEASE DE

MAIL TO:

CHRISTINE C. DAVIS 4920 WEST JACKSON BOULEVARD CHICAGO, IL 60644

NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP. 33 WEST MONROE STREET, SUITE 1900 CHICAGO, IL 60603

D&K LOAN #: 0020021069

Doc#: 0413331028

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/12/2004 09:47 AM Pg: 1 of 3

RECORDER'S STAMP

Known All Men by Tuese Presents, That

DRAPER AND KRAMER, MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereo is hereby confessed, do hereby remise, convey, release and quit claim unto

CHRISTINE C. DAVIS, MARRIED TO MELVIN L. DAVIS

of the County of Cook and the State of Illinois, all rights, title, claim or demand whatsoever HE/SHE/THEY may have aquired in, through or by a certain mortgage bearing the date of the 21st day of September A. D. 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 93770847 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 4920 WEST JACKSON BOULEVARD, CHICAGO 11, 60644

PIN Number: 16-16-211-030, 16-16-211-029

NOTE: If additional space is required for legal - attach on seperate 8 1/2 X 11 sheet together with all the and privileges thereunto belonging or appertaining.

WITNESS __ hand__ and seal __this 12th day of April, 2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP.

Sharon S. Towson

ASST. VICE PRESIDENT

graine M. mad

Lorraine N. Madsen

SECRETARY

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UNOFFICIAL COPY

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I, the undersigned, a Notary Public in and for said County, in the State, aforesaid; DO HEREBY CERTIFY THAT Sharon S. Towson, Asst. Vice President & Lorraine N. Madsen, Secretary personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this $/\le$ day of ArX, 200%.

Patricia Villa, Notary Public

Control Control

My commission expires on March 21, 2007

IMPRESS SEAL HERE

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200 CC described property located in COUK
LOT 31 (EXCEPT THE EAST 4.00 FEET THEREOF) AND LOT 32 (EKCEPT THE WEST 14.00 FEET THEREOF) IN S. E. GROSS'S SUBDIVISION OF LOIS 8, 9, 24 AND 14.00 FEET THEREOF) IN S. E. GROSS'S SUBDIVISION OF LOIS 8, 9, 24 AND 25, IN THE SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PLINCIPAL MERIDIAN

IN COOK COUNTY, ILLINOIS. 16-16-211-030 16-16-211-029

which has the address of 4920 WEST JACKCON BOULEVARD,

Illinois

("Property Address");