

# UNOFFICIAL COPY

**RELEASE OF MORTGAGE  
OR TRUST DEED  
BY CORPORATION**



Doc#: 0413332078  
Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 05/12/2004 12:54 PM Pg: 1 of 4

**KNOW ALL MEN BY THESE PRESENTS, That SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO of the County of COOK and State of 'ILLINOIS' for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LASALLE BANK, N.A., NOT PERSONALLY, BUT AS TRUSTEE UTA DATED 6-5-02 AKA TRUST #129675 its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 26TH day of JUNE , 2002 , and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0020867275 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:**

(see reverse side for legal description)

PROPERTY ADDRESS: 416 EAST 61ST STREET, CHICAGO, IL  
PERMANENT REAL ESTATE INDEX NUMBER: 20-15-401-029-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.


IN TESTIMONY WHEREOF, the said SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO, has caused these presents to be signed by its officers this 22ND day of MARCH , 2004.

SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO

  
\_\_\_\_\_  
ANDREW WALKER, VICE PRESIDENT

(seal)

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

verified: 

NNNT 01033618

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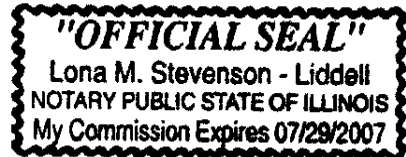
STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **ANDREW WALKER** personally known to me to be the **VICE PRESIDENT** of SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **VICE PRESIDENT** signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of **DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this **22ND** day of **MARCH**, 2004.

*Lona M. Stevenson - Liddell*  
Notary Public



This instrument was prepared by **Loan Servicing-SHOREBANK** located at 7936 S. Cottage Grove, Chicago, IL 60619-3911.

LOAN NUMBER: 62340

(legal description)

**LOTS 29 AND 30 IN BLOCK 1 IN JOHN J. MITCHELL'S SOUTH PARK SUBDIVISION OF BLOCKS 9, 10 AND 11 IN MAHER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

WINNT 01033618

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

01033618

## RELEASE OF ASSIGNMENT OF RENTS

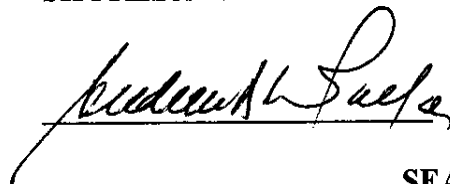
KNOW ALL MEN by these presents, that SHOREBANK formerly known as SOUTH SHORE BANK OF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of Illinois does hereby release and discharge the certain Assignment of Rents, bearing the date of AUGUST 7, 2002 and executed by LASALLE BANK, N.A., NOT PERSONALLY, BUT AS TRUSTEE UTA 6-5-02 AKA TRUST #129675 in the Records office of Cook County, in the State of Illinois, as document number 0020867276; that the Mortgage which said Assignment of Rents was given to secure is being satisfied, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.

LOTS 29 AND 30 IN BLOCK 1 IN JOHN J. MITCHELL'S SOUTH PARK SUBDIVISION OF BLOCKS 9, 10 AND 11 IN MAHER'S SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

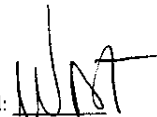
Property address: 416 EAST 61ST STREET, CHICAGO, IL  
P.I.N. 20-15-401-029-0000

IN WITNESS THEREOF, the undersigned Association has caused its name to be signed to these presents by its Vice President this 22ND day of MARCH A.D. 2004.

SHOREBANK



SEAL

verified: 

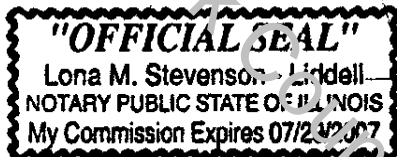
# UNOFFICIAL COPY

State of Illinois, Cook County ss:

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that **Andrew Walker**, personally known to me to be the **Vice President** of the above said Association, who is personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as **Vice President** of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association, for the uses and purposes therein set forth.

Given under my hand and official seal, this **22ND** day of **MARCH**, 2004.

62340



*Lona M. Stevenson-Liddell*  
 \_\_\_\_\_  
 Notary Public

Notary Public's Office