## UNOFFICIAL COPY

## CERTIFICATE OF RELEA

Date: 04/23/04

Order Number: 1410 008215615

Doc#: 0413333068

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/12/2004 08:34 AM Pg: 1 of 2

1. Name of mortgagor(s). JOHN SCHMITZ

2. Name of original mortgar, ee

OLD TOWN MORTGAGE INC

3. Name of mortgage servicer (if any)

4. Mortgage recording:

Vol.:

L'age:

or Document No.: 0325147070

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its success or in interest to the recording of this certificate of release.

- 6. The person executing this certificate of release son officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 14-19-308-023-0000

Common Address: 3434 N. CLAREMONT AVENUE, CHICAGO,

**ILLINOIS 60618** 

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: JANE KENNEALLY

Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657

Telephone No.: (773) \$28-1816

State of Illinois

County of This Instrument was acknowledged before me on as (officer for/agent of) Chicago Title Insurance Company.

vature of Notary)

MAKIN S. LOPEZ-RODRIGUEZ

COMMISSION EXPIRES 12/20/06

Notary Public My commision expires on

Prepared by & Return to:

JANE KENNEALLY

3225 N. ASHLAND AVENUE CHICAGO, ILLINOIS 60657

BOX 333-C

J. Clar

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CERTIFICATE OF RELEASE

## Legal Description:

LOT 38 IN BLOCK 8 IN C. T. YERKE'S SUBDIVISION OF BLOCKS 33 TO 36 AND 41 TO 44, IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office