

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Date: 03/29/04



Doc#: 0413333157  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/12/2004 10:54 AM Pg: 1 of 2

Order Number: 1401 008197857

8197857 2 of 2 WA CTF JJ

1. Name of mortgagor(s): MATRIX FINANCIAL
2. Name of original mortgagee: SAMUEL CORRAL
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0020266151
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 30-17-312-002-0000  
Common Address: 309 ELIZABETH STREET, CALUMET CITY,  
ILLINOIS 60409

2

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: XTRA  
Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657  
Telephone No.: (773) 528-1816

State of Illinois  
County of Cook

This Instrument was acknowledged before me on 03-29-04  
as (officer for/agent of) Chicago Title Insurance Company.

by J. Sagastume

(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: XTRA  
3225 N. ASHLAND AVENUE  
CHICAGO, ILLINOIS 60657



008197857

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

### Legal Description:

PARCEL 1: LOT 3 IN BLOCK 19 IN FIRST ADDITION TO WEST PARK MANOR, BEING A SUBDIVISION IN THE WEST 1/2 OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF HAMMOND BELT RAILWAY COMPANY'S RIGHT OF WAY LYING SOUTH OF LOT 3 IN BLOCK 19 IN 1ST ADDITION TO WEST PARK MANOR IN THE WEST 1/2 OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH OF SOUTH LINE OF LOT 1 IN SAID BLOCK 19 EXTENDED EAST TO A POINT OF INTERSECTION WITH EAST LINE OF SAID LOT 3 AS EXTENDED IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office