

UNOFFICIAL COPY

Prepared By:

PERL MORTGAGE, INC
2936 WEST BELMONT AVENUE
CHICAGO, ILLINOIS 60618

and When Recorded Mail To

PERL MORTGAGE, INC.
2936 WEST BELMONT AVENUE
CHICAGO
ILLINOIS 60618



Doc#: 0413333216
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/12/2004 01:31 PM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 64-39-66724

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
2210 ENTERPRISE DRIVE-FSC 0107, FLORENCE, SOUTH CAROLINA 29501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 21, 2004
executed by J. KEVIN BUCKLEY, UNMARRIED MAN

to PERL MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2936 WEST BELMONT AVENUE
CHICAGO, ILLINOIS 60618

and recorded in Book/Volume No. 0413333215, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

2501 W. LELAND AVENUE, UNIT 1, CHICAGO, ILLINOIS 60625

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PERL MORTGAGE, INC.

On APRIL 26, 2004 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

KEN PERLMUTTER
President

By: _____

KEN PERLMUTTER
President

known to me to be the
and

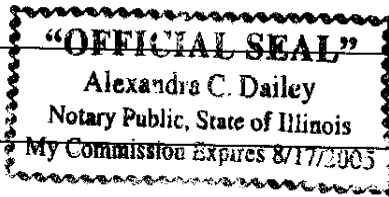
known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

By:
Its:

Witness:



My Commission Expires 08-17-05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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64-39-66724

RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 2501-1 IN THE CAMPBELL COURTS CONDOMINIUM, AS
DEFINED ON A SURVEY OF THE FOLOWING DESCRIBED TRACT OF LAND:
LOTS 1 AND 2 IN BLOCK 5 IN THE NORTH WEST LAND ASSOCIATION SUBDIVISION
OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13,
TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING
NORTH OF THE WEST ELEVATED RAILROAD RIGHT OF WAY, IN COOK COUNTY,
ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010529132; TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY,
ILLINOIS.

13-13-210-038-1010