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RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

FREMONT INVESTMENT & LOAN 1065 North PacifiCenter Drive Anaheim, California 92806 Attention: Ms. Norma Rincand Loan No.: 950114310 Doc#: 0413334088
Eugene "Gene" Moore Fee: \$36.00
Cook County Recorder of Deeds
Date: 05/12/2004 03:30 PM Pg: 1 of 7

REAFFIRMATION OF INTERCREDITOR AGREEMENT

NOTICE: THIS REAFFIRMATION OF INTERCREDITOR AGREEMENT RESULTS IN THE PROPERTY BECOMING SULJECT TO THE LIEN OF SOME OTHER OR LATER SECURITY INSTRUMENT.

THIS REAFFILM ATION OF INTERCREDITOR AGREEMENT (this "Agreement") is made as of February 21, 2004 by and arrong FREMONT INVESTMENT & LOAN, a California industrial bank ("Fremont"), VILLAGE OF G'_ENVIEW, an Illinois home-rule municipal corporation ("Junior Lender") and OLIVERMCMILLAN GLENVEW, LLC, a California limited liability company ("Borrower").

RECITALS

- A. Junior Lender has issued a letter of credit (the "Letter of Credit") in the amount of Eight Million Dollars (\$8,000,000.00) (the "Junior Loan") evidenced by that certain Letter of Credit Note dated as of September 30, 2002 from Borrower to Junio Lender and secured by, among other things, that certain Mortgage, Security Agreement, Assignment c. Letters and Rents and Fixture Filing (the "Junior Mortgage") dated as of September 30, 2002 executed by Borrower, as grantor, to Junior Lender, as grantee, recorded on October 10, 2002 as Document No. 21114053 with the Cook County Recorder (the "Official Records") and encumbering the real property described on Exhibit A attached hereto and incorporated herein by reference (the "Property"). The documents evidencing, securing or relating to the Junior Loan are hereafter referred to collectively as the "Junior Loan Documents".
- Pursuant to that certain Loan and Security Agreement dated as of September 30, 2002 between Borrower and Fremont, as amended by the Letter Agreements (as amended, the 'Fremont Loan Agreement"), Fremont has made a loan to Borrower in the original priorities amount of Fifty-Six Million Five Hundred Thousand Dollars (\$56,500,000) (the "Fremont Original Is an") evidenced by that certain Secured Promissory Note dated as of September 30, 2002, from Borrower to Fremont in the amount of the Fremont Original Loan, as amended by the Letter Agreements. The Fremont Original Loan is secured by, among other things, that certain Construction Mortgage and Fixture Filing dated as of September 30, 2002, executed by Borrower, as mortgagor, and naming Fremont, as mortgager, recorded on October 10, 2002, as Instrument No. 0021114050 in the Official Records and encumbering the Property, as amended by the Letter Agreements (as amended, the "Fremont Mortgage"). The documents evidencing, securing or relating to the Fremont Original Loan, together with all supplements, amendments and modifications thereto, and all renewals, replacements or extensions thereof, are hereafter referred to collectively as the "Fremont Loan Documents." As used herein, "Letter Agreements" means those certain letter agreements among Borrower, Fremont and certain other parties dated as of February 4, 2003, July 22, 2003, October 31, 2003, and two separate letter agreements dated August 7, 2003. L and vapinus other dates
- C. The Junior Loan has been subordinated to the Fremont Original Loan pursuant to that certain Intercreditor Agreement dated as of September 30, 2002, executed by Borrower, Junior Lender and Fremont, recorded on October 10, 2002 as Instrument Number 0021114055 in the Official Records.
- D. Borrower has requested that Fremont modify the Fremont Loan to, among other things increase the principal amount of the Fremont Original Loan by Five Million One Hundred Sixty Five

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E. Fremont has required the execution and delivery of this Agreement as a condition precedent to granting its consent to the modifications of the Fremont Original Loan more particularly described in the Fremont Amendment.

NOW CHEREFORE, in consideration of the foregoing recitals and for other good and valuable consideration, (ne receipt and sufficiency of which are hereby acknowledged, the parties hereto hereby covenant and agrice as follows:

- Junior Lender hereby consents to the modifications referenced in the Letter Agreements, the Fremont Amendment and the Modification Documents (including, without limitation, the increase of the amount of the Fremont Original Loan and the changes to the Sources and Uses Schedule (as defined in the Fremont Loan Agreement), surees to remain fully bound by the Intercreditor Agreement, notwithstanding the modifications evidenced by the Letter Agreements, the Fremont Amendment and the Modification Documents, and agrees that any reference made in the Intercreditor Agreement to the "Senior Loan" or "Senior Loan Documents" shall mean the same, as amended by the Letter Agreements, the Fremont Amendment and the Modification Documents, together with all supplements, amendments and modifications thereto, and all conewals, replacements and extensions thereof. Junior Lender further agrees that the Fremont Loan Documents (and each of them) and all supplements, amendments, and modifications thereto and all renewals, replacements or extensions thereof, shall unconditionally be and remain at all times a lien or charge on the Property prior and superior to the Junior Mortgage, notwithstanding the modifications evidenced by the Letter Agreements, the Fremont Amendment and the Modification Documents. Nothing contained in this Agreement, including, without limitation, this Section 1, shall be deemed or construed to grant Junior Lender any right to consent, or require Borrower or Fremont to obtain Junior Lender's consent 15 any supplements, amendments, modifications, renewals, replacements or extensions of any of the Framont Loan Documents.
- 2. This Agreement and the Intercreditor Agreement shall be the whole and only agreement with regard to the subjection and subordination of the Junior Loan and the Junior Mortgage, together with all rights and privileges of Junior Lender thereunder, to the lien or charge of the Fremont Loan Documents (and each of them) and shall supersede and cancel, but only insofar as would affect the priority between the Junior Loan and the Fremont Loan Documents (and each of them), any prior agreements as to such subjection or subordination, including, but not limited to, those provisions contained in the Junior Loan which provide for the subjection or subordination of the Junior Loan and the lien created thereby to deed(s) of trust or mortgage(s).
- 3. This Agreement may not be modified orally or in any manner other than by an agreement in writing signed by the parties hereto or their respective successors in interest. This Agreement shall inure to the benefit of and be binding upon the parties hereto and their respective successors and assigns.
- 4. This Agreement may be executed in counterparts, each of which shall be an original, but all of which together shall constitute one agreement, binding on all of the parties hereto notwithstanding that all of the parties hereto are not signatories to the same counterpart. Signature and notary acknowledgment pages may be detached from the counterparts and attached to a signed copy of this Agreement which may be recorded.
- 5. The interpretation, validity and enforcement of this Agreement shall be governed by and construed under the laws of the State of Illinois.

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IN WITNESS WHEREOF, the undersigned have executed this Agreement on the date first above written.

	FREMONT:
	FREMONT INVESTMENT & LOAN, a California industrial bank
	By: David Folder Its: Vice President
	BORROWER:
900	OLIVERMCMILLAN GLENVIEW, LLC, a California limited liability company
	By: OLIVERMCMILLAN GROUP, LLC, a California limited liability company,
Ox	Managing Member By:
DOOR COO	JUNIOR LENDER:
	VIZLAGE OF GLENVIEW,
	an Illinois home-rule municipal corporation
	lts. Village President
	By: Wife Steller Its: Village Clerk
	Deputy
	T'S OFFICE

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UNOFFICIAL COPY ALL-PURPOSE ACKNOWLEDGMENT

State of California	ss.
County of SAN DIEGO	_ }
On APRIL 27, 2004 before me,	MARCELLE SAMAKOSKY,
personally appeared	MES L. MCMILLAN
	SIGNER(S)
personally known to me - OR- MARCTULE SAMAROSKY Cor. m. aslon # 1312800 Notary Public - California San Die to Dounty My Comm. Expire. Aug 9, 2005	proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
004	WITNESS my hand and official seal. Manche Samakosky NOTARY'S SIGNATURE
	NFORWATION
CAPACITY CLAIMED BY SIGNER (PRINCIPAL)	DESCRIPTION OF ATTACHED DOCUMENT
INDIVIDUAL	REAFTICMATION OF
CORPORATE OFFICER	INTERCREDITOR AGREEMENT
TITLE(\$)	TITLE OR TYPE OF DOCUMENT
PARTNER(S)	· C
ATTORNEY-IN-FACT	4
TRUSTEE(S)	NUMBER OF PAGES
GUARDIAN/CONSERVATOR OTHER:	
	DATE OF DOCUMENT
SIGNER IS REPRESENTING: NAME OF PERSON(S) OR ENTITY(IES)	
	OTHER

VALLEY-SIERRA, 800-362-3369

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STATE OF ILLINOIS COUNTY OF COOK)) SS.)	ր	lunior Lender]
by L. CAUSCH, the Mile	SCHAPT and by M. DEVILL	the nethis with the company.	L, 2004 of Village of legraves
Cook County Ulinois My commission expires:_	6/22/04	gooooooooooooo	otåry Public
	DOX.	DONNA C Notary Public My Commission	AL SEAL" SEGRAVES State of Illinois Expires 06/22/06
	004		
		C/D/L	
		T'S O	Tico Co
			C

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STATE OF CALIFORNIA) COUNTY OF CRANGE)	[Fremont]	
On MAY II 2004, before me, Note on the basis of satisfactory evidence) to be the and acknowledged to me that he/she executed	na Fita Rivian, a Notary Public, personally appeared person whose name is subscribed to the within instrument the same in his/her authorized capacity, and that by or the entity upon behalf of which the person acted,	าe nent
W" NF SS my hand and official seal.	Notary Public	
Corrult on # 1444576 Notary 71/20 - Celtoria Orange County My Comm. Expt. w/27/7, 2007		
	County Conty, Ox	
	TSOFFICE	

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EXHIBIT A

LEGAL DESCRIPTION OF THE PROPERTY

That certain real property located in the City of Glenview, County of Cook, State of Illinois, having a street address of NWC Chestnut Ave. & Patriot Blvd., more particularly described as follows:

PARCEL 1: LOTS 2, 4, 6, 8, 10, 12 THROUGH 15, AND 17 THROUGH 22, IN GLEN TOWN CENTER, A RESUBDIVISION OF LOT 3 IN GNAS MIXED USE RETAIL CENTER, IN THE WEST ½ OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 0020733381, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EACHMENTS FOR THE BENEFIT OF PARCEL 1 FOR PARKING, ACCESS, UTILITY, AND CONSTRUCTION, AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JULY 2, 2002, AS DOCUMENT 0020733382 BY THE VILLAGE OF GLENVIEW AND OLIVER ACMILLAN GLENVIEW, LLC.

PARCEL 3: BLANKET PEDESTRIAN EASEMENT FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY OVER AND ACROSS LOT 1 IN GNAS MIXED USE SUBDIVISION, AS CONTAINED IN PLAT RECORDED SEPTEMBER 27 2011 AS DOCUMENT NO. 0010905146.

PARCEL 4: VEHICULAR INGRESS AND F.GRESS EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER AND ACROSS PART OF LOT 4 IN GW S MIXED USE SUBDIVISION, AS CONTAINED IN PLAT RECORDED SEPTEMBER 27, 2001 AS DOCUMENT NO. 0010905146.

04-27-103-013-0000 04-27-103-015-0000 04-27-103-017-0000 04-27-103-017-0000 04-27-103-021-5000 04-27-103-023-0000 04-27-103-024-0065 04-27-103-025-0000 04-27-103-025-0000 04-27-103-028-0000 04-27-103-029-0000 04-27-103-031-0000 04-27-103-031-0000 04-27-103-032-0000 04-27-103-033-0000

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