UNOFFICIAL COPY

Prepared By:	
ENRICO LUIS SANEDRIN 700 EAST OGDEN AVENUE-SUITE 111	
WESTMONT, ILLINOIS 60559	
	Doc#: 0413335129
and When Recorded Mail To	Doc#: 0413336129 Eugene "Gene" Moore Fee: \$26.00 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Cook County Recorder AM Pg: 1 of 2
FORTUNE MORTGAGE COMPANY	Cook County Recorder of 2 Date: 05/12/2004 09:30 AM Pg: 1 of 2
700 EAST OGDEN AVENUE-SUITE 111 WESTMONT C.T.I./W	
ILLINOIS 60559 821870608	
2 x 3 2404 6540	
Composition Assis	SPACE ABOVE THIS LINE FOR RECORDER'S USE
	t of Real Estate Mortgage
LOAN NO.: 0041835091	
FOR VALUE RECEIVED the undersigned hereby grants, as WELLS FARGO HOME MORTGOGE, INC. A CALIFORNIA CO	signs and transfers to
3601 MINNESOTA DRIVE, M.C X4701-022, MINNEAPOLI	RPORATION
all the rights, title and interest of understand in and to that a	portoin Dani Enter No.
executed by MICHELLE B. KRAJEWSY (AND EDWARD R. K	RAJEWSKI, WIFE AND HUSRAND
· C	,
to FORTING MARKET TO A	
to FORTUNE MORTGAGE COMPANY	
a corporation organized under the laws of THE STATE OF 31 and whose principal place of business is 700 EAST OGLEN ARESTMONT.	LINOIS
WESTMONT, ILLINOIS 60559	VENUE-SUITE 111
and recorded in Book/Volume No. 4 13335 122	12 (e(s)
COOK	, as Document No County Records, State of ILLINOIS
described hereinafter as follows: (See Reverse for	Legal Description)
1426 SOUTH FEDERAL STREET LINES OF SURE	
TO CONTINUE WILL THE HOLE OF HOLES THOROUGH ACCOMING A	red to, the money ite and to become due thereon with interest,
	gage.
STATE OF ILLINOIS	FORTUNE MORTGAGE (CMPANY
COUNTY OF DU PAGE	TO IL MAI
On MAY 3, 2004 before	
(Date of Execution)	
me, the undersigned a Notary Public in and for said	
County and State, personally appeared	By:
known to me to be the	Joseph H Fana
and Joseph H Fang	President
known to me to be President	
of the corporation herein which executed the within	By:
mistrument, that the seal affixed to said instrument is the	Its:
corporate seal of said corporation: that said instrument	
was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of	Witness:
Directors and that ne/she acknowledges gold instrument	OFFICIAL SEAL"
or the free act and deed of said corporation.	PATRICIA L. SU NOTARY PUBLIC, STATE OF ILLINOIS
Notary Public / Ju	MY COMMISSION EXPIRES 10/1/2007
1/	· · · · · · · · · · · · · · · · · · ·

OU PAGE County,

My Commission Expires 10/6:/107

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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0041835091

RIDER - LEGAL DESCRIPTION

LOT 38 IN DEARBORN PRAIRIE TOWNHOMES PHASE 2 OF PART OF BLOCK 7 IN PARCEL 1: DEARPOON PARK UNIT NO. 2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EASEMENT FOR THE SENEFIT OF PARCEL 1 AS CREATED BY PLAT OF SUBDIVISION RECORDED OCTOBER 3, 1990 AS DOCUMENT 90481681 AND BY DEED FROM VMS/MCL DEARBORN PARK VENTURE, ON ILLINOIS JOINT VENTURE, DATED SEPTEMBER 30, 1991 AND RECORDED OCTUBEP . 1991 AS DOCUMENT 91525011, FOR INGRESS AND PL DUNTS EGRESS OVER LOT 58, IN COOK COUNTY, ILLINOIS.

17-21-211-045-0000