

UNOFFICIAL COPY

Mortgagor:

1515 N Cleveland Residential, LLC
c/o Castlebar Enterprises
2636 N. Lincoln Ave. First Floor
Chicago, IL 60614



Doc#: 0413339086
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/12/2004 03:40 PM Pg: 1 of 2

Mortgagee:

Commercial Loan Corporation
2210 Midwest Road
Suite 211
Oak Brook, IL 60523

RECORDER'S STAMP

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That COMMERCIAL LOAN CORPORATION of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **1515 N. Cleveland Residential, L.L.C., an Illinois Limited Liability Company**, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Construction Mortgage, and an Assignment of Rents, bearing the date the 15th day of April, 2003 and recorded in the Recorder's Office of Cook County, in the state of Illinois, in book __ of records, on page __, as document 0312047315 and 0312047316, and a Financing Statement, recorded in the Recorder's Office of Cook County, in the state of Illinois, in book __ of records, on page __, as document 0312047317 to the premises therein described as follows, situated in the County of __, State of Illinois to wit:

PARCEL 1: UNIT 3N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1513-15 NORTH CLEVELAND CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0011052501, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. G-6, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

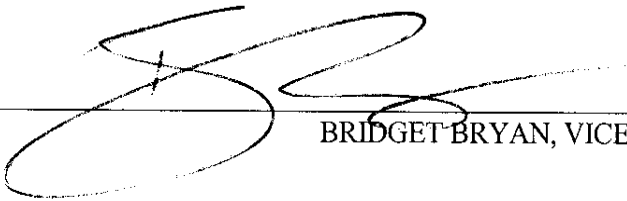
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-04-110-054-1006
Address(es) of Premises: 1515 N Cleveland Ave. #3N, Chicago, IL 60610

Box 136
D. BEANER

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Witness my hand and seal, this 10th day of May, 2004.


 _____ (seal)
 BRIDGET BRYAN, VICE PRESIDENT

This instrument was prepared by :

Commercial Loan Corporation
 2210 Midwest Road Suite 211
 Oak Brook, IL 60521


After recording
Mail to :
 Bell, Boyd + Lloyd LLC
 70 W. Madison, Suite 3100
 Chicago, IL 60602
 Attn: James R. Schueller, Esq.

STATE OF ILLINOIS } SS
 COUNTY OF DUPAGE }

I, **Susan L Brown**, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Bridget Bryan** personally known to me to be the **Vice President** of **Commercial Loan Corporation**, an **Illinois** corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such **Vice President** he signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 10th day of May, 2004.





 Commission Expires 10/10/04

Property of Cook County Clerk's Office