



H53267  
PREPARED BY: BRIGID MULLEN  
CHICAGOLAND HOME MORTGAGE

Doc#: 0413441080  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 05/13/2004 01:00 PM Pg: 1 of 1

2669 N. LINCOLN AVENUE  
CHICAGO, ILLINOIS 60614  
AND WHEN RECORDED MAIL TO:  
CHICAGOLAND HOME MORTGAGE

2669 N. LINCOLN AVENUE  
CHICAGO, ILLINOIS 60614

\_\_\_\_ SPACE ABOVE THIS LINE FOR RECORDER'S USE \_\_\_\_\_  
**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**  
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION**

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
**JACLYN JENNIFER VOLOCYK, UNMARRIED**

and dated **05/10/04**, to **CHICAGOLAND HOME MORTGAGE**  
a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is  
**2669 N. LINCOLN AVENUE, CHICAGO, ILLINOIS 60614**  
and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document No. **0413441079**  
**COOK** County Records, State of **ILLINOIS** described hereinafter as follows: ①

**UNIT NUMBER 11-5 IN FOX RUN MANOR HOMES CONDOMINIUM DELINEATED ON A SURVEY  
OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHEAST 1/4 OF  
SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B"  
TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER  
27469146 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS IN COOK COUNTY, ILLINOIS.**

HERITAGE TITLE COMPANY

PIN 07-26-200-021-1045

ALSO KNOWN AS: **1820 FOX RUN DRIVE, UNIT B, ELK GROVE VILLAGE, ILLINOIS 60007**  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF \_\_\_\_\_

On **May 10th, 2004** before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that  
**ROBIN YBARRA**

**CHICAGOLAND HOME MORTGAGE**

By: Rob Ybarra

Its: VICE PRESIDENT

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

**VICE PRESIDENT**

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

**NOTARY PUBLIC** Cook COUNTY

My Commission Expires Feb 27, 2007  
DOC PREP, INC. 10/94

