## **UNOFFICIAL COPY**



Doc#: 0413444086 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/13/2004 10:48 AM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY

#### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000470521942005N

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Bank, a divison of Treasury 3.nk, N.A. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one collar and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

MICHAEL W. PARK

Property

534 PRESTWICK LANE,

P.I.N. 0312300109

Address....:

WHEELING,IL 60090

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/11/2003 and eco.ded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0402108037, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 05 day of May, 2004.

Countrywide Bank, a divison of Treasury Bank, N.A.

Vice President

3pgs my

0413444086 Page: 2 of 3

# **UNOFFICIAL COPY**

## STATE OF CALEDRNIA

## COUNTY OF LOS ANGELES

I, D. Leighton a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Brian D. Hill, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing matriagent, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instruction as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 05 day of May 2004.



D. Leighton, Nour public Commission expires \$26/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MICHAEL W. PARK 534 PRESTWICK LN WHEELING, IL 60090

Prepared By: Maria Martinez

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

0413444086 Page: 3 of 3

# **UNOFFICIAL CC**

## **LEGAL DESCRIPTION**

#### Parcel 1:

That part of non-easement Area 12 of Astor Place, being a Subdivision of part of the Southwest 1/4 of Section 12, Township 42 North, Range 11, East of the Third Principal Meridian, according to the plat thereof recorded June 7, 2002 as Document No. 0020637731, in Cook County, Illinois described as follows: Commencing at the Southwesterly corner of Lot 1 in said Astor Place; thence North 01 degrees 42 minutes 30 seconds West along a Westerly line of said Lot 311.45 feet to the Westerly extension of the South line of non-easement Area 12; thence North 88 degrees 17 minutes 30 seconds East along the Westerly extension of said South line 25.23 feet to the Southwest corner of said Non-Easement Area 12, thence continuing North 8 degrees 17 minutes 30 seconds East along said South line 71.50 feet for a point of beginning; thence North 01 degrees 42 minutes 30 seconds West at right angles to said South line, 63.00 feet to the North line of said Non-easement Area 12; thence North 88 degrees 17 minutes 30 seconds East along said North line 21.00 feet; thence onth 01 degrees 42 minutes 30 seconds East, at right angles to said North line, 63.00 feet to the south line of said non-easement Area 12; thence South 88 degrees 17 minutes 30 seconds West along said South line 21.00 feet to the point of beginning, all in Cook County, Illinois and containing 1323 square feet.

#### Parcel 2:

Easement for the benefit of racel 1 over common areas as set forth in Declaration Document 0030130151 recorded January 28, 2003, in Cook County, Illinois County Clork's Office