

UNOFFICIAL COPY



0413445071

SATISFACTION OF MORTGAGE

Doc#: 0413445071
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/13/2004 10:09 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 1954479646

The undersigned certifies that it is the present owner of a mortgage made by **FRANCISCO GUZMAN AND CESAR GUZMAN AND ROGELIO VELA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 11/15/2002 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book 3891 Page 0111 as Document Number 0021398465

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 2328 S. MARSHALL BOULEVARD CHICAGO, IL 60623
PIN# 16-25-111-034-0000, 16-25-111-035-0000

dated 05/01/2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

ELSA MCKINNON VICE PRESIDENT

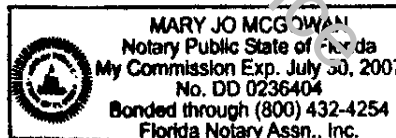
STATE OF FLORIDA

COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 05/01/2004 by ELSA MCKINNON the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



PHONE 1-888-679-MERS

CHAS6 190711 SFE30353 1000169-0004507026-6 MERS

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2650

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ORDER NO.: 1301 - 004307544
ESCROW NO.: 1301 - 004307544

STREET ADDRESS: 2328 SOUTH MARSHALL BOULEVARD
CITY: CHICAGO ZIP CODE: 60623
TAX NUMBER: 16-25-111-034-0000

COUNTY: COOK

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COUNTY: COOK

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

LOTS 12 AND 13 IN LIZZIE U. SHARP'S SUBDIVISION OF ALL THAT PART OF LOT 3 AND THE WEST 1/4 OF LOT 4 IN THE SUPERIOR COURT PARTITION OF THE EAST 48 ACRES OF THE NORTH 96 ACRES OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH LINE OF 24TH STREET, WEST OF THE BOULEVARD AND SOUTH OF THE NORTH 3 ACRES THEREOF, IN COOK COUNTY, ILLINOIS.