UNOFFICIAL CC

Doc#: 0413445023 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/13/2004 08:42 AM Pg: 1 of 3

Recording requested by, drafted by And after recording ple ise return to: US Mortgage / Attn: BRANDIE WILSON 5825 W. Sahara Avenue

Las Vegas, NV 89146-3167 USM Ln #: 65-255111 / DAMON

(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

SATISFACTION OF MORTGAGE

(RELEASE/CANCELLATION OF LIEN/DISCHARGE OF MORTGAGE DEED)

KNOWN ALL MEN BY THESE PRESENTS, that U.S. MORTGAGE, does hereby certify that the following mortgage has been fully paid and satisfied, and the Recorder of COOK County, in the State of ILLINOIS, is authorized to

Original Mortgagor(s):

JOENELL L. DAMON, A MARRIED WOMAN

Date of Mortgage:

9/28/00

Date Filed/Recorded:

11/27/00

Loan Amount:

\$89600.00

Recording Information:

DOCUMENT NO. 00926255

Legal Description:

Unit Clerk LOT 3 IN KENNEALY AND OTHERS' RESUBDIVISION OF LOTS 1, 2, AND 3 IN WILDERS SUBDIVISION OF LOT 5 'N BI OCK 27 IN CANAL TRUSTEE'S SUBDIVISION OF SOUTH FRACTIONOF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRL PP. IV CIPAL MERIDIAN, IN COOK

IN WITNESS WHEREOF, the undersigned hereto sets its hand this 28 April 2004.

Signed in the presence of:

U.S. MORTGAGE

MARILYN MANCIN

VICE PRESIDENT

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UNOFFICIAL CO

State of County of

NEVADA CLARG

>ss.

ON April 28, 2004, before me, l'elly L. Hayes, a Notary Public, personally appeared Marilyn Mancini, Vice President of U.S. MORTGAGE, whose address is 5825 W. Sahara Aven'ae, Las Vegas, NV 89146-3167, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/ard subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(les) of the above part cd entity, and by his/her/their official signature(s) on the instrument the person(s), or the entity upon behalf of COOK COUNTY CLORK'S OFFICE

WITNESS my hand and official seal

Kelly L. Hayes, Notary Public

KELLY L. HAYES Notary Public State of Nevada No. 02-73173-1

My appt. exp. Jan. 18, 2006

seal)

NOFF.

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